# Title: Conversations
## Subtitle: Islamic Problem of Yeshua's Divinity
### Second Subtitle: Islamic Problem of Yeshua's Divinity

Author: wizanda
Date: 1649670967
URL: https://www.wizanda.com/modules/newbb/viewtopic.php?topic_id=25

To answer the question we need to understand where the errors came fro

YHVH Elohim from ancient Hebrew implies the 'Lord of Creation' of the 'D Council)... After Babylon to remove the polytheistic ideas of demigods, t being God Almighty (Henotheism).

El Elyon translates better as the 'Highest Source'; yet after Babylon bec

In the Quran it references the Divine Council (38:69, 37:8), and tells us God Most High; which in Arabic is Ala Ilah.

Yeshua is prophesied as a manifest Divine Being (Avatar/Eloh); above Ye reality (EL Elyon) - which he called "our Father in Heaven."

Deuteronomy 32:7-9 makes clear, that El Elyon separated the nations am Israel to YHVH. In Deuteronomy 32:15-18 it refers to them 'forgetting the was the 'Rock of our Salvation' (Yeshua), and 'them no longer rememberi manifests us'.

Isaiah 46:9 warned they'd muddle the language after Babylon, and cites t 32:7-9; where it says 'El (Source) is not like the Elohim (Divine Beings/A

Theologically it is easier to understand that the Bible matched Dharmic i got confused after Babylon. Where Brahma (Sanskrit) translated into Heb means Lord. Above Bhagavan Brahma (Lord of Creation) is Brahman the S

Understanding that 'never has Allah directly interacted with mankind (42: Messengers'; thus when Adam and Eve walked with a Divine Being, Jacob Abraham sat and had dinner with one, and Moses saw his back.

Yeshua was prophesied as a manifestation of the flesh of David, with the within him.

When we recognize it is stated the aspect of God that separated the Red the Salvation of God (Yeshua), that when they fought against the Childre 10:11, 2 Chronicles 20:17), that was the spirit of Salvation again; we sho prophesied that 'the Lord would become our Salvation' in the Song of Mo

Thus when the Quran is saying that the Messiah was the Word of Allah m 3:45-48, 4:171, 19:34), it is confirming Yeshua's Divine status, not deny

is only the Source of reality that we should all worship, not the things m