

Title: Conversations

Subtitle: Help Needed in Fixing a Religious Crisis

Second Subtitle: Help Needed in Fixing a Religious Crisis

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Dear Emanuel Tov,

I'm writing to you in the hopes you can take a look at something, that I've been discussing online with a professor of Kabbalah called The Seventh Beggar, and his Talmudic studies called Olam Chesed Yibaneh; yet they claim they're not the subject, so to write to you, as you're one of the only people they can assess the case properly.

There are many points I've been blessed with understanding, and would be considering that you're a Dead Sea Scroll expert, I'd like to start with one.

In the Dead Sea Scrolls 1QIsaa there is an additional yod on the word 'M' Martin Hengel and Daniel P. Bailey then translated as 'I anointed'.

[Wikipedia - Isaiah_53 1QIsaa the Great Isaiah Scroll](#)

This is a translation I've worked out, based on what is known:

Isaiah 52:13-14 Behold, 'my servant' will deal wisely. He will be 'exalted' very high. Just as many were astonished by him, for 'I anointed' him more and his form more than a son of man.

When this phraseology is returned to what was possibly there originally, paraphrasing Psalms 89:19-21; where when we go from Isaiah 52:10-14, 'Arm', there are then four keywords used the same.

Psalms 89:19-21 Then you spoke in vision to your saints, and said, "I have a warrior. I have 'exalted' a young man from the people. (20) I have found 'anointed' him with my holy oil, (21) with whom my hand shall be established. I will strengthen him.

When this typo is fixed, it makes the ambiguity of who is the "my servant" explanatory; that it was king David appointed as the 'Suffering Servant', for the people, and then to return as the triumphant Messiah to bring in the Messianic Age.

This then justifies to me, why in Zechariah 12:8-10 it is king David that 'they pierced', and why in many places it says that king David will be

(Ezekiel 34:23-24, Ezekiel 37:24-25, Jeremiah 23:5, Jeremiah 30:8-9, Je
Isaiah 55:3, Isaiah 22:22, Isaiah 9:6-7, Revelation 5:5, etc).

In Isaiah 52:10 I believe the wording 'Yeshuat Eloheinu' was a specific r
where Yehoshua two thousand years ago was the flesh of David, with the
within him.

Now before I'm starting to sound like a Christian, where it comes across
atonement from the death of the Messiah, I do not, as I understand that
Joh,Paul&Simon petros

Where they've created a Covenant with Death about the Messiah, as prop
this is stated as the Bed of Adultery in Isaiah 28:20-21.

In Isaiah 53:1 it stated, 'who would have believed the 'Rumour', and to w
Lord be revealed'; the Bed of Adultery in Isaiah 28:9-19 goes from 'Rumo
Ezekiel 7:26 it uses that same wording, and declares that Judgement will
these things.

According to prophecy because people have made this Covenant with Dea
says they will be condemned for it, and Judgement will come because of
fixable through education, and so I'm writing to you in the hopes, that yo
scholarly authority to where I believe these things have become confused