Title: Conversations
Subtitle: Help Needed Fixing Some Religious Errors Since Baby
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Dear Francesca Stavrakopoulou,

I'm writing to you in the hopes you can take a look at something, that I'v online with a professor of Kabbalah called The Seventh Beggar, and his f Talmudic studies called Olam Chesed Yibaneh; yet they claim they're not the subject, so to write to you, as you're one of the only people they can assess the case properly.

I did try writing to you last year on July 30th, about your interview on yo yet didn't receive a reply, so thought to try again, as they keep insisting will be able to assess some of what I'm saying.

Basically I believe that since Babylon the Hebraic theology got muddled, language & theology; yet whereas the Babylonians had a polytheistic stru Canaanites, the Bible has the same theology as the Dharmic structuring, misunderstood since then.

Some of the miscomprehensions that I believe have taken place, is that E have been confused since Babylon.

Where in Isaiah 46:9, when it states 'El is not like the Elohim', it uses th Deuteronomy 32:7-9 of 'going back to the former theology'; that 'El Elyon the nations among the Divine Council, and gave the nation of Israel to Y

https://en.wikipedia.org/wiki/ ... CA%BDEly%C5%8Dn_standing_alone

Because the religious leaders after Babylon tried to remove any of the po changed the Hebraic religion into a form of henotheism, rather than mono the Creator Divine Being (YHVH Eloh) into God Almighty, when there is a theologically in many of the world's religious ideas.

The theological structuring is that El applies to the Source of reality, & deities, and then there is Eloh/Elohim referring to Divine Beings, that ar way, with a specific character i.e Avatars.

It is easier to understand the interaction of YHVH Eloh and El Elyon, tha beyond any physicality, and for God to interact with reality, it has to ma reality; so YHVH is seen as the Arm of the Lord scripturally, and the God reality - therefore they are not different beings as the Babylonians belie of the one God making everything.

This is the same in the Dharmic theological structuring, where Brahman i
Brahma is the Creator, Vishnu the Sustainer, and Shiva the Refresher - w
the one God creating everything.

Based on the language YHVH is a Hebrew translation of the Sanskrit, 'Bh
'Havah' and 'Brahma' both come from the root 'breath', and mean 'to be',
'Lord of Creation'.

Where it compares in Psalms 89:8, who is a strong Yah (Lord) like YHVH
that Yah can not be a shortened version of the name, as assumed since E

I understand that the additional 'H' added to the word El, means somethi
by the Source. Where when Abram had his name changed to Abraham, and
added H, is the breath of God breathed into them. As we see in words lik
is that something is breathed into existence.

We can show in the Biblical texts prior to Babylon, that they had clear re
theological structuring, and we can show other religious cultures trying t

Where in the Psalms we can see it declares both YHVH, 'and' El Elyon in

2 Samuel 22:14 & Psalms 18:13, Psalms 21:7, Psalms 50:14, Psalms 78:3

Within Job we can see it declares a Divine Being (Eloh - H433), 'and' the

Job 5:17, Job 6:4, Job 11:7, Job 22:26, Job 27:10, Job 31:2, Job 40:2

In many theological structures globally there is the Source of reality, an
Beings/Avatars/Archangels who've interacted with the reality.

When we study many of the meanings of these names of Divine Beings, a
ideas, we can find that most are descriptors of their attributes, and not n

We can understand that after Babylon, due to them seeing them practisin
make their own concepts specifically not idolatrous, and so removed con
from their belief, and applied that they only had one Divine Being (YHVH
into the God Most High.

The book of Revelation also tried to fix the theology, where there is God
one on the throne, and then the 24 Elders are Elohim, plus the Lamb as t
Lords (25th).

The idea that man was made in the image of God brakes the 2nd comman
was made the same as the Divine Beings (Elohim), then this doesn't defi
The Source of reality is beyond form, and exists as panentheism; wherea
pantheistic.

This same theological error was what the Quran was trying to fix, that th
God Most High; where Ala Ilah is Arabic for the God Most High, and I bel

terminology Allah came from.

The Quran was trying to address, that rather than worship the Lords (whi
ancient Middle Eastern theology), instead they should only worship the S
everything comes from that (12:39-40).

The Quran makes clear that, 'Never has the God Most High (Allah) intera
has always been by Messengers' (42:51).

I feel if we could fix some of these religious differences, it might actuall
the Middle Eastern issues; as at a root level, they're going to keep fight