

Title: Conversations

Subtitle: Help Needed Fixing Some Religious Errors Since Baby

Second Subtitle: Help Needed Fixing Some Religious Errors Since Bab

Author: wizanda

Date: 1710444308

URL: https://www.wizanda.com/modules/newbb/viewtopic.php?topic_id=29

Dear Francesca Stavrakopoulou,

I'm writing to you in the hopes you can take a look at something, that I've been discussing online with a professor of Kabbalah called The Seventh Beggar, and his Talmudic studies called Olam Chesed Yibaneh; yet they claim they're not the subject, so to write to you, as you're one of the only people they can assess the case properly.

I did try writing to you last year on July 30th, about your interview on YouTube, yet didn't receive a reply, so thought to try again, as they keep insisting they will be able to assess some of what I'm saying.

Basically I believe that since Babylon the Hebraic theology got muddled, the language & theology; yet whereas the Babylonians had a polytheistic structure, the Canaanites, the Bible has the same theology as the Dharmic structuring, but has been misunderstood since then.

Some of the misconceptions that I believe have taken place, is that the Hebrews have been confused since Babylon.

Where in Isaiah 46:9, when it states 'El is not like the Elohim', it uses the same as Deuteronomy 32:7-9 of 'going back to the former theology'; that 'El Elyon' was the nations among the Divine Council, and gave the nation of Israel to YHVH.

https://en.wikipedia.org/wiki/Elyon#%CA%BDEly%C5%8Dn_standing_alone

Because the religious leaders after Babylon tried to remove any of the polytheistic, they changed the Hebraic religion into a form of henotheism, rather than monotheism, by changing the Creator Divine Being (YHVH Elohim) into God Almighty, when there is a distinction theologically in many of the world's religious ideas.

The theological structuring is that El applies to the Source of reality, & the deities, and then there is Elohim referring to Divine Beings, that are created in that way, with a specific character i.e Avatars.

It is easier to understand the interaction of YHVH Elohim and El Elyon, than to understand the beyond any physicality, and for God to interact with reality, it has to make a distinction in reality; so YHVH is seen as the Arm of the Lord scripturally, and the God of reality - therefore they are not different beings as the Babylonians believed in the one God making everything.

This is the same in the Dharmic theological structuring, where Brahman is the Creator, Brahma is the Sustainer, Vishnu the Sustainer, and Shiva the Refresher - with the one God creating everything.

Based on the language YHVH is a Hebrew translation of the Sanskrit, 'Brahma' 'Havah' and 'Brahma' both come from the root 'breath', and mean 'to be', 'Lord of Creation'.

Where it compares in Psalms 89:8, who is a strong Yah (Lord) like YHVH, that Yah can not be a shortened version of the name, as assumed since E

I understand that the additional 'H' added to the word El, means something by the Source. Where when Abram had his name changed to Abraham, and added H, is the breath of God breathed into them. As we see in words like is that something is breathed into existence.

We can show in the Biblical texts prior to Babylon, that they had clear religious theological structuring, and we can show other religious cultures trying to

Where in the Psalms we can see it declares both YHVH, 'and' El Elyon in

2 Samuel 22:14 & Psalms 18:13, Psalms 21:7, Psalms 50:14, Psalms 78:3

Within Job we can see it declares a Divine Being (Eloh - H433), 'and' the

Job 5:17, Job 6:4, Job 11:7, Job 22:26, Job 27:10, Job 31:2, Job 40:2

In many theological structures globally there is the Source of reality, and Beings/Avatars/Archangels who've interacted with the reality.

When we study many of the meanings of these names of Divine Beings, and ideas, we can find that most are descriptors of their attributes, and not

We can understand that after Babylon, due to them seeing them practising make their own concepts specifically not idolatrous, and so removed concepts from their belief, and applied that they only had one Divine Being (YHVH) into the God Most High.

The book of Revelation also tried to fix the theology, where there is God on the throne, and then the 24 Elders are Elohim, plus the Lamb as the Lords (25th).

The idea that man was made in the image of God breaks the 2nd commandment. was made the same as the Divine Beings (Elohim), then this doesn't define The Source of reality is beyond form, and exists as panentheism; whereas pantheistic.

This same theological error was what the Quran was trying to fix, that the God Most High; where Ala Ilah is Arabic for the God Most High, and I believe

terminology Allah came from.

The Quran was trying to address, that rather than worship the Lords (which is ancient Middle Eastern theology), instead they should only worship the S (Allah), everything comes from that (12:39-40).

The Quran makes clear that, 'Never has the God Most High (Allah) interacted with anyone has always been by Messengers' (42:51).

I feel if we could fix some of these religious differences, it might actually solve the Middle Eastern issues; as at a root level, they're going to keep fighting.