

Title: Conversations

Subtitle: Reply to Jesus s Soteriology: Repentance, Not Sacrifice

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'I ask for mercy and not sacrifice, and if you knew what this meant, you'd not have sacrificed animals.' This is in reference to Hosea 6:6; where 'the knowledge of God is more important than offerings.'

It doesn't just apply to animals, the priests had been murdering the prophets. See Hosea 6:9.

Yeshua challenged the Sanhedrin for saying that the murdering of the prophets was atoned for by sacrifices in Matthew 23:27-38, Mark 7:1-13, and the Parable of the Wicked Husbandmen (Matthew 21:33-46, Mark 12:1-12, Luke 20:9-19).

There are two references to 'I ask for mercy, and not sacrifice' (Matthew 23:27-38 tells us 'he doesn't come to call the righteous, yet the sinners to repentance').

It was prophesied in the Parable of the Wicked Husbandmen, that the Pharisees would turn the Gospel to the Gentiles, by saying that through the death of the son they'd be condemned by God for it at Judgement Day.

John, Saul, and Simon petros were Pharisaic, teaching Balaam teachings (which say God required sacrifice), as they built their teachings on the oral tradition. See Mark 7:1-13: "that the death of the righteous, can atone for the sins of the wicked."

They'd turned that oral tradition into the belief, that by praying at the proper time, your sins forgiven in Matthew 23:27-38, and thus Yeshua being the spirit of the law, they'd be forgiven a thousand years ago for defiling the law.

What you need to understand is that all of this was to fulfil prophecy, God said the priests' would make up a new religion to snare the Gentiles, God foresaw the Messiah as a snare to trap men', all of it was done to create the Bed of the Law. See Isaiah 28:9-19+20-21, yet most are not wise enough to see it.