

Title: Conversations

Subtitle: Reply To Aaron Abke Vs The Trinity

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@aaronabke - Firstly the Trinity is a silly concept, as Biblically in ancient times there were many Council who were known as the Sons of God.

Revelation 4-5 is trying to reiterate what we find in religion globally, that there are many who surround the Throne of God Almighty.

There are also 7 Spirits, 4 Beasts, and a host of other Angelic beings within the Oneness of God; so simplifying it into three within the Trinity, does not do justice.

In Deuteronomy 32:7-9 'when El Elyon (God Most High) separated the nations, he gave the nations to their Elohim/Sons of God, he gave the nations to their Elohim. https://en.wikipedia.org/wiki/El_Elyon ...

[CA%BDn_standing_alone](#)

After Babylon the Jewish leaders muddled up the language to refuse the truth in the process making the Bible henotheistic; where 'YHVH Elohim' is not God who makes Become' i.e. the Creator.

If we get Esword Bible software, put in Strong's numbers into a KJV+ search root indexing system.

When we word search 'Yeshua - Salvation' (H3444), and 'to see' (H7200) 'to become' (H1961) it opens up the Bible.

H1961 is used in Exodus 3:14 as a 'memorial' to the people, that when they see something, it will become it.

H3444 (Yeshua) + H1961 (To become) = Exodus 15:2, Psalms 118:14-21, 10:11 David Vs Ammon) + Isaiah 33:2-6, Isaiah 49:6, Isaiah 51:6-8.

H3444 (Yeshua) + H7200 (To see) = Exodus 14:13, Psalms 98:3, Isaiah 51:1 Jehoshaphat Vs Ammon).

It was prophesied that 'the Lord will become our Salvation' (Exodus 15:2) Salvation of God separate the Red Sea in Exodus 14:13...

The Song of Moses is continued in Psalms 118:14+21 'that the Lord will become the Chief Corner Stone, that the Builders will reject.'

The early Church, and Ebionite's ideas were heavily influenced by Simon's misunderstandings: who Yehoshua only called "petros" once in Matthew 16:18, he called him "Satan" - fulfilling Zechariah 3; as he would be like a Pebble thrown to the world (Zechariah 3:9, Isaiah 8:14).

Simon in the Book of Acts 2:14-39 declares that Christ from his death, was seated at the right hand side of God; yet when we study the Tanakh's prophecy, it's clear that he was interacting through King David.

This is where in Zechariah 12:8-10, it is David who returns, and the people will mourn for David, who is now like 'an Elohim (Avatar/Divine) Being before the people'.

We're meant to build upon the Rock of Salvation, where Yeshua is prophesied to be born before he was born (Deuteronomy 32:15, Psalms 62:2, Psalms 62:6, Psalms 62:11).

Part of the dilemma is El and Eloh are not the same thing (Isaiah 46:9, Deuteronomy 10:17). El is the Source of reality, and Eloh is a Divine Being breathed by Source - which is added to the word.

Like Abram became Abraham, and Sara became Sarah, when the Breath of God came upon them.

Yeshua was claiming to fulfil prophecy that made him an Elohim, yet the language properly at that time; where when Yeshua said "Eli Eli" people thought of Elijah (Matthew 27:46-47), because they would have said "Elohi Elohi."

I agree Yeshua is the Flesh of David with the Spirit of the Lord placed upon him, but then have to take into account that at the return, the Messiah is named as the Son of David (Isaiah 23:39, Psalms 118:26).

Does that make the Messiah into God in the flesh, no, as God is always transcendent. To make the Messiah the Creator (YHVH), no, as the Creator is the Arm of God's reality at a metaphysical level; it makes the Messiah into the Hand of God's Kings, as God's ambassador within the reality.

This is only a start of some of the details, and I appreciate your efforts in sharing that you're sharing a Living Gospel, rather than a 'Covenant of Death'.