

Title: Conversations

Subtitle: Who Was the REAL "Beloved Disciple"?

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@Aaron Abke - Thank you for deconstructing the early Church history - a looking into it.

Having spent the last 22 years discussing this online in detail as a fulfillment, and realized a better correlation of what took place.

Simon petros according to the Book of Acts started the early Ebionite Church. Acts 11:25-26 Saul came along with a Gospel similar to Simon's, and he moved onto Christianity - So it is potentially possible Simon helped create both the Church and moved onto Christianity.

Now the clever bit, Yeshua called Simon "petros" in Matthew 16:13-23 as would mislead people: where in Zechariah 3:9 the 'Stone' before Yehoshua throughout the land.

Matthew 16:18 is a direct citation of Isaiah 8:14-16's Hebrew into Greek, (petros), and this rock (petras) I will build my Church'.

When we remove the fraudulent Gospel of John, the last thing Yeshua said was "I wish to sift you as wheat"(Luke_22:31), in other words 'the accusative name of Simon.'

Saul in Hebrew is spelled the same as the word Sheol; where Saul is the Underworld i.e. the devil, and he is prophesied to turn the Chief Cornerstone of the Covenant of Death (Isaiah 28:15+18) in the Bed of Adultery (Isaiah 28:9-10).

This idea of having Apostolic Succession is a fallacy in its self, it was not on this level (Matthew 23); Yeshua was reiterating what Moses had established, on the same level in the congregation, and let God be the authority.

Something to take on board within what is in the Gospel of Thomas, where it says, "If you are, you are to go to James the righteous, for whose sake heaven and earth were created, where James is Jacob in Hebrew, so Yeshua (Salvation) gave the Church to James."

That is fascinating that when they killed James the Just, and ended the First Jewish Revolt and the Siege of Jerusalem, as that then fulfills Zechariah 11:11 that the Poor of the Land will eat each others flesh (Zechariah 11:9), as stated in the Curse of Moses (Deuteronomy 28:24-25).

Aaron when you start assessing the Gospel of John's ideas that there is John - first recognize that the Gospel of John sounds nothing like Yeshu there are no parables within it, repeated usage of "I Am" statements, the etc.

The author of the Gospel of Mark is by John-Mark the Fisherman, whom w the Book of Acts; the Gospel of Mark records the Transfiguration graphic there ('as white as snow') - which would imply that the author of the Gos disciple.

If the Gospel of John was by John the Disciple, you'd expect the Transfig detail, yet it isn't mentioned; instead the Gospel of John is generally an member of the Pharisees & Sanhedrin's High Council, as to be able to kn took place behind closed doors.