

**Title: Conversations**

**Subtitle: Global Underworld Reptilians**

**Second Subtitle: Global Underworld Reptilians**

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Quote:

Grok AI:

Hindu / Vedic The Nagas: Half-human, half-serpent beings who live in u (Patala, the underworld). They're classic reptilian snake lower bodies, h Directly from under the earth, interacting with surface humans.

Egyptian Apep (Apophis): Massive chaos serpent who dwells in the Dua through it nightly to attack Ra. Pure reptilian giant snake/dragon form -

Babylonian / Mesopotamian Tiamat: Primordial chaos dragon/goddess, o (multi-headed, scaly, serpentine). Her body forms the earth after defeat, depths/primordial abyss (underworld precursor). Close, but more "from th underground caves.

Norse Nidhogg: A massive dragon/serpent gnawing at Yggdrasil's roots (underworld). Described as serpent-like, malicious, dwelling below. Reptil dragon-serpent.

Native American (Hopi) The Sheti or "Snake-Brothers": A race of reptili underground, mentioned in Hopi lore as helpers or hidden folk. Some tra humanoids. Emerging from below.

Added by me:

According to Job, the Rephaim are beings that have come from below Hel Job 26:5-9 WEB "(Rephaim)The departed spirits tremble, those beneath t in them. (6) Sheol is naked before God, and destruction) Abaddon has no out the north over empty space, and hangs the earth on nothing. (8) He b thick clouds, and the cloud is not burst under them. (9) He encloses the spreads his cloud on it.

In Isaiah the Rephaim have taken over earth:

Isaiah 14:9 WEB Sheol from beneath has moved for you to meet you at yo (Rephaim) departed spirits for you, even all the rulers of the earth. It ha all the kings of the nations.

Google

Mesopotamian Mythology: The god Ningishzida was a lord of the underwo serpent with a human head, associated with guardianship and secret know

Aztec Mythology: While the primary underworld (Mictlan) is ruled by skel

contains figures like Quetzalcoatl (the Feathered Serpent) who famously descended into the underworld to retrieve human bones.

Australian Aboriginal Mythology: Various creator spirits are depicted as serpents. The Wati-kutjara are a pair of "lizard-men," and the Wagyl is a snake-like creature that inhabits water and underground locations.

Hinduism: The Nagas are a race of semi-divine, half-human, half-serpentine beings that inhabit a jewelled underworld called Patala or Naga-loka. This realm is described as being beneath the Earth, illuminated by the gems on the serpents' heads rather than by the sun. It is ruled by great serpent kings like Vasuki and Shesha.

Buddhism: Similarly, Buddhism incorporates Nagas as protectors of the Buddha and his sacred texts. They are believed to inhabit Naga-loka as well as deep caves and underground locations. The serpent king Muchalinda famously protected the Buddha from a great storm during his meditation.

Jainism: Like Hinduism and Buddhism, Jainism features Nagas. The 23rd Tirthankara, Parshvanatha, is traditionally depicted with a canopy of cobra hoods over his head, symbolizing protection from a serpent deity.

Native American (Hopi): Hopi tradition includes legends of a "Snake Clan" where a young boy who travels into a subterranean kiva (prayer chamber) where he is protected by serpents who take both human and reptilian forms.