Title: Conversations
Subtitle: THE GOD OF THE BIBLE HATES ANIMALS!!!
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@The Minister Of Wellness - A majority have the Bible upside down, as w
they want to hear what is pleasing to their ears (Isaiah 30:8-11).

The Israelites were chosen for the Creator to do an evil act through them
all the nations (Exodus 34:10).

The Bible is like a morality IQ test - well done for spotting some of the p
to understand it all properly, stop 'accusing' (Satanic) others as being w
is more to it, then go the extra mile in the right direction.

The Bible has got the 6th commandment 'not to kill', yet the religious lea
'murder', as it suits their beliefs; the prophets kept saying God doesn't r
7:21-23, Hosea 6:6, Micah 6:5-8, Psalms 40:6, Psalms 51:16-17, Isaiah 1

When they were given manna to eat in the wilderness they demanded mea
when quails fell from the sky (Numbers 11).

The Laws of a Nazarite is to refrained from death, no alcohol, meat, and
to many ancient cultures, like Hindus, Sikhs, Buddhists, who also taught
is the opposite of a living God.

When you say "the God of the Bible hates life", it is the opposite, where
who love death, hate the Creator of life' (Proverbs 8:36).

The Bible says it is a Snare to catch out the Ravenous Beings (Prytsim),
Judgement Day, where after in the World to Come, God makes a Covenan
the animals can then dwell safely in the land (Ezekiel 34:25, Hosea 2:18

Immanuel came to lay a Snare by his testimony, sealed up among the Dis
Saul/Sheol (Devil/Hell) was prophesied to make a Covenant of Death, abo
in the Bed of Adultery (Isaiah 28:9-19+20-21).

Christians are not to be saved by the teaching of the Pharisaic Devils (
Stumbling Stone), telling them to sign up in Christ's blood, they've agree
at Judgement Day.

Lets summarize that for you: Because we're down near Hell, the more and
instruction was to be Dharmic in the Garden of Eden, yet some just argue

(Deuteronomy 31:26-29), so the Creator (YHVH/Bhagavan Brahma) gave t
to being moral' (Ezekiel 20:25), and 'turned each to their own way' (Isaia
the right direction.