

Title: Conversations

Subtitle: Saul's Grace Vs Yeshua's Works

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Author: wizanda

Date: 1788939995

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Yeshua came to end 'Grace' to the House of Israel in Zechariah 11:10, w rejected him for 30 pieces of silver (Zechariah 11:12-14), ending their 'I the Abrahamic & Sinai Covenants.

The Pharisees after rewrote the Gospel (John, Saul, Simon petros), claim by the death of the Messiah, and this is the exact opposite - that Yeshua of the Wicked Husbandmen (Luke 20:9-19, Mark 12:1-12, Matthew 21:33-4 would teach people that they got an 'Inheritance' from his death, yet inst God for it.

Yeshua spoke of Grace, yet the church didn't translate it properly, as tha wouldn't add up, as Yeshua told us not to expect Grace:

Luke 17:9-10 Does he thank (Grace) that servant because he did the thin him? I think not. (10) So likewise you, when you shall have done all the say, We are unprofitable servants, for we have done what we ought to do

Luke 6:32-35 For if you love those who love you, what thanks (Grace) do also love those who love them. (33) And if you do good to those who do g (Grace) do you have? For sinners also do the same. (34) And if you lend hope to receive, what thanks (Grace) do you have? For sinners also lend much again. (35) But love your enemies, and do good, and lend, hoping f your reward shall be great, and you shall be the sons of the Highest. For unthankful (Ungracious).and to the evil

Saul created a Covenant of Death (Isaiah 28:15+18) about the Chief Corn Snare the Gentiles in the Bed of Adultery (Isaiah 28:9-19+20-21).

Saul & Sheol (Hell) are spelled the same in Hebrew without vowel points. role of the Devil against the Angel of the Lord (Yehoshua/Yeshua).

Saul's Hellenized Bible with its terminology j+sus/j+ses (Ùáá/ÙáŒá), is p Hebrew as 'a Beast that Tramples Down'/'a Beast that Tares Away', contr Yeshua (Matthew 7:6, Genesis 49:17-18, Exodus 15:1-2, Isaiah 51:8, etc

Within all of this is to recognize God gives Grace, as we earn it by our o someone else paid the price for us, and we claim another's righteousness

Ezekiel 33:12 Therefore, son of man, say to the sons of your people: The righteous shall not deliver him in the day of his transgression. As for the

*he shall not fall by it in the day he turns from his wickedness. Nor shall
for his righteousness in the day that he sins.*