

Title: Conversations

Subtitle: How to Explain Matthew 15:11

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URL: https://www.wizanda.com/modules/newbb/viewtopic.php?topic_id=31

Quote:

Mark 7:14-23 And calling near all the crowd, He said to them, Listen to Me and understand. 15 There is nothing from outside a man which entering into him defiles things which come out of him, those are the ones that defile the man. 16 Let him hear. 17 And when He had entered into the house away from the crowd, He said to Him concerning the parable. 18 And He said to them, Are you also without understanding, not perceive that whatever enters into the man from outside cannot defile him, but not enter into his heart, but into the belly, and goes out into the waste-bowl? 19 And He said, That which comes out of the man is what defiles the man. 20 Out of the heart of men, proceed evil thoughts, adulteries, fornications, murders, 21 wickedness, deceit, lasciviousness, an evil eye, blasphemy, pride, foolishness. 22 All these things pass out from inside and defile the man.

Matthew 15:10-20 And He called the crowd and said to them, Hear and understand, that which goes into the mouth defiles a man; but that which comes out of the mouth, that defiles a man. 11 And He said to them, Do you not understand? 12 Then His disciples came and said to Him, Do You know that the Pharisees and the scribes say that they heard this saying? 13 But He answered and said, Every plant which is not planted shall be rooted up. 14 Let them alone. They are blind leaders of the blind; they lead the blind, both shall fall into the ditch. 15 Then Peter answered and said to Him, Parable to us. 16 And Jesus said, Are you also still without understanding? 17 Do you not understand that whatever enters in at the mouth goes into the belly, and is cast into the waste-bowl? 18 But the things which come out of the mouth come from the heart, and defile a man. 19 For out of the heart come evil thoughts, murders, adulteries, fornications, thefts, false witness, blasphemies; 20 these are the things which defile a man, but to eat and drink and wash with hands does not defile a man.

I think when we read the whole sentence in contexts, it makes it clear. Yes, it was OK to eat animals, as the body would process crap the same, and defilement.

He did acknowledge that John the Baptist was more righteous than he was (Matthew 11:18-19), eating meat & drinking, as he knew it was cleaner from the Nazirite perspective. The body can be a Living Temple for God, and we shouldn't bring death into it.

The idea of trying to make the Bible vegetarian is too far, mankind felt it was a barbaric past: Moses instituted Laws to bless the animals before killing them for meat like they'd had in Egypt, and then the Levitical Priests later turned it into a ritual of atonement.

There were the Laws of a Nazirite (Numbers 6) that those separated to God should not eat any death, yet that was optional, and so we can understand Yeshua's culture.

In Isaiah 7 the way I read it, is when it talks that Immanuel shall learn to walk.

I believe that Immanuel is the Flesh of David, and the Spirit of the Creator. In modern science we can show that most of us are lactose intolerant, so do get osteoporosis, etc.

Though honey has great anti-biotic properties, and we will get traces of it, it isn't designed for us.

When Yeshua said that the meat is processed the same, I don't agree with him. We can see based on science that the reason we get nasty farts when we eat meat is that animal parts being broken down is rotting inside of us, and by the way, it accelerates our ageing & leads to many illnesses.

We could question spiritually, would someone be banned from Heaven for not being really, if they needed it to survive; yet if they were a psychotic animal killed & suffering to something that God has placed its living spirit within, so that they are worthy of Heaven.

I see the 6th Commandment as not to kill anything (if we can help it), as long as there is a spirit within, and I feel the 10 Commandments are Jacob's Ladder - as Stairs to Heaven, so we need to keep them to be worthy of being an infinite being.