

Title: Conversations

Subtitle: Yahweh & El: The Two Gods of Ancient Israel: God's
Explained

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This idea being projected that the Bible was polytheistic is in error, it is religion - the ancient Hebrews first had a theology similar to the Dharma Brahman, and Bhagavan Brahma means 'Lord who makes Become' in Sans the same thing from Hebrew.

It is correct that after Babylon the language was changed on purpose to where they rejected the previous theology as they felt it was similar to t system.

El and Elohim are not the same thing as stated in Isaiah 46:9, where it t former things of old', using the same language used in Deuteronomy 32:7 separated the nations among the Elohim/Children of God.

It is interesting when we question that things get corrupted after Babylon before then, where in these verses:

David included YHVH & the God Most High in all these Psalms:

2 Samuel 22:14 & Psalms 18:13, Psalms 21:7, Psalms 50:14, Psalms 78:3

In all these verses Job includes Elohim (a Divine Being) & the Almighty:

Job 5:17, Job 6:4, Job 11:7, Job 22:26, Job 27:10, Job 31:2, Job 40:2.

Therefore the problem wasn't that there are two distinct entities like in c systems, it is more the comprehension of what these are seen as in the a understanding.

The Bible is quite clear on these concepts:

El Elyon is the Father, and is the Source of reality.

YHVH is the Creator Divine Being, and is seen as the Arm of the Lord int

The Messiah is the Hand of God interacting in person with this world.

The Divine Council is reiterated in the book of Revelation, where there a Throne of God in many religions (Buddhism, Jainism, Hinduism, etc), and to repair Middle Eastern Divine Council theology (38:69, 37:8) of not wor yet to worship the God Most High alone (Ala Ilah = El Elyon).