

Title: Conversations

Subtitle: The Ultimate Biblical Question

Second Subtitle: The Ultimate Biblical Question

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Quote:

This is for testing before it goes public around every forum worldwide, p

There is a couple of scriptures clear to me, whilst I have gone through th
order as almost a question of whether you can follow both?

Luke, physician - Friend of Yeshua

12:1-5 in the meantime, when there had gathered together an innumerabl
trample on one another, He began to say to His disciples first, Beware o
which is hypocrisy. (2) For there is nothing covered that shall not be re
that shall not be known. (3) Therefore whatever you have spoken in dar
light. And that which you have spoken in the ear in secret rooms shall be
housetops. (Letters and books of the New Testament) (4) And I say to yo
afraid of those who kill the body (Paul), and after that have no more that
warn you of whom you shall fear: Fear Him who, after He has killed, has
Yea, I say to you, fear Him.

Zechariah prophet - Messenger of God

11:3-17 there is a voice of the howling of the shepherds; for their glory
of the roaring of young lions; for the pride of Jordan is destroyed. (4) Fo
Feed the flock of the slaughter, (5) those buying them kill them, and hold
those who sell them say, Blessed be Jehovah, for I am rich; and their sh
(Jewish people and their teachers) (6) For I will never again pity the peo
Jehovah; but lo, I will make the men come out, each one into his neighbo
hand. And they shall strike the land, and I will not deliver out of their ha
slaughter, even the poor of the flock. And I took two staves for myself; th
(grace), and the other I called Union (inheritance). And I fed the flock. (I
shepherds (Sadducees, Pharisees and Levites*) in one month; and my so
and their soul also despised me. (9) And I said, I will not feed you; that
which is to be cut off, let it be cut off. And those left, let them eat, each
(Fake communion) (10) And I took my staff Kindness (grace), and broke i
covenant which I had made with all the peoples. (11) And it was broken i
of the flock who were watching me knew that it was the Word of Jehovah.
is good, give my price; and if not, let it go. So they weighed my price th
Judas) (13) And Jehovah said to me; Throw it to the potter, the magnific

valued by them. And I took the thirty pieces of silver and threw them to the ground. (13) And I went and bought a field of the potter, for the land of Israel is called the field of the potter. (14) Then I broke my other vessel apart, that I might break the brotherhood between Judah (Muslim) and Israel. (15) And Jehovah said to me; Take to you yet the instruments of a foolish shepherd. For lo, I will raise up a shepherd (Paul) in the land who will not care for the sheep, nor will he seek the young, nor will he heal that which is broken, nor will he feed that which is the flesh of the fat and tear off their hoofs. (17) Woe to the worthless shepherd! The sword shall be on his arm and on his right eye; his arm shall be broken, and his right eye shall be utterly darkened.

Matthew Tax collector - Disciple of Yeshua

27:3-8 Then he who had betrayed Him, seeing that He was condemned, sorrowed, and gave back the thirty pieces of silver again to the chief priests and elders, (4) saying, I am innocent of the blood of this innocent man. And they said, what is that to us? You see to that. (5) And he threw the silver down in the temple and departed. And he went and hanged himself. (6) And the chief priests took the silver pieces, and said, it is not lawful to put them into the treasury, because it is the blood of innocent blood. (7) And they took counsel and bought the potter's field with them, therefore that field was called, The Field of Blood, to this day.

Matthew Tax collector - Disciple of Yeshua

Mat 23:13-35 But woe to you, scribes and Pharisees, hypocrites! For you shut the Kingdom of Heaven against men. For you neither go in, nor do you allow those entering in. Woe to you, scribes and Pharisees, hypocrites! For you devour widows' houses, and you make long sentences. Therefore you shall receive the greater condemnation. (15) Woe to you, Pharisees, hypocrites! For you compass sea and the dry land to make one mite, and you make him twofold more the child of hell than yourselves. (16) Woe to you, saying, Whoever shall swear by the temple, it is nothing; but whoever shall swear by the gold of the temple, he is a debtor. (17) Fools and blind! For which is greater, the gold or the temple that sanctifies the gold? (18) And, Whoever shall swear by the altar, it is nothing; but whoever shall swear by the sacrifice that is on it, he is a guilty! (19) Fools and blind! For which is greater, the altar or the sacrifice that sanctifies the altar? (20) Therefore whoever shall swear by the altar, and by all things on it. (21) And whoever shall swear by the temple, and by all things that dwell in it. (22) And he who shall swear by Heaven swears by the throne that sits on it. (23) Woe to you, scribes and Pharisees, hypocrites! For you tithe mint, dill, cumin, and you have left undone the weightier matters of the Law, judgment, and mercy, which ought to have done these and not to leave the other undone. (24) Blind men! Do not say, Do not say, and swallow a camel! (25) Woe to you, scribes and Pharisees, hypocrites! For you tithe mint, dill, cumin, and you have left undone the weightier matters of the Law, judgment, and mercy, which ought to have done these and not to leave the other undone. (26) Woe to you, Pharisee! First cleanse the inside of the cup and of the dish, so that the outside may be clean also. (27) Woe to you, scribes and Pharisees, hypocrites! For you whitewash the tombs, which indeed appear beautiful outside, but inside they are full of uncleanness. (28) Even so you also appear righteous to men outwardly, but inside you are full of hypocrisy and iniquity. (29) Woe to you, scribes and Pharisees, hypocrites! For you build the tombs of the prophets, and decorate the tombs of the righteous, (30) saying, We would not have been partakers with them in the building of these tombs. Therefore you are witnesses to yourselves, that you are the sons of those who build the tombs of the prophets, and decorate the tombs of the righteous.

(32) and you fill up the measure of your fathers. (33) Serpents! Offspring, how can you escape the condemnation of hell? (34) therefore, behold, I send prophets to you. And you will kill and crucify some of them. And some of them you will scourge in your synagogues and persecute from city to city; (35) so that on you may come all that is prophesied on the earth, from the blood of righteous Abel to the blood of Zechariah whom you killed between the temple and the altar.

John Mark, fisher man - Disciple of Yeshua

12:1-9 And He began to speak to them by parables. A man planted a vineyard, and built a tower, and dug a wine-vat, and he let it out to vinedressers. In the season he sent a servant to the vinedressers, so that he might receive fruit of the vineyard. (3) And taking him, they beat him and sent him away. And he sent to them another servant. And stoning that one, they struck him in the head, insulting him. (5) And again he sent another. And they killed him, and stoned him, and killing some. (6) Therefore, still having one son, his own beloved, he said of all, saying, they will respect my son. (7) But those vinedressers said to the owner, the heir! Come, let us kill him and the inheritance shall be ours. (8) And he sent him, and cast him out of the vineyard. (9) Therefore what will the lord of the vineyard do, and destroy the vinedressers and will give the vineyard to others.

John Nicodemus, Pharisee - managed to put most Jews off ever following him, why? in the sect due to be cut off??

11:49-52 And one of them, Caiaphas, being the high priest of that year, said, I know anything at all, (50) nor do you consider that it is expedient for us that one should die for the people, and not that the whole nation perish. (51) And he did not speak for himself, for he was high priest that year, he prophesied that Yeshua should die for the nation, not only, but also that He should gather together in one the children of God who were scattered.

Matthew Tax collector - Disciple of Yeshua

9:13 but go and learn what this is; I desire mercy and not sacrifice. For I do not desire the righteousness, but sinners to repentance.

Hosea Prophet - Messenger of God

6:6 for I desired mercy, and not sacrifice; and the knowledge of God more than burnt offerings.

Matthew Tax collector - Disciple of Yeshua

12:7 But if you had known what this is, "I desire mercy and not sacrifice," you would not have condemned those who are not guilty.

Ephesian, Paul a Pharisee - How to destroy all he stood for? Pretend you are not

5:2 And walk in love, as Christ also has loved us, and has given Himself for us, a sacrifice to God for a sweet smelling savour.

Roman, Paul Pharisee - Never knew him and hated him and what he stood for, why? be cut off?

11:6 but if by grace, then it is no more of works; otherwise grace is no more of grace, then it is no more of grace; otherwise work is no more work.

Revelations, John a Prophet, not same author as the gospel of John - Fri
14:13 And I heard a voice from Heaven saying to me, Write, and blessed
Lord from now on. Yes, says the Spirit, they shall rest from their labours

Matthew Tax collector - Disciple of Yeshua

16:27 For the Son of Man shall come in the glory of His Father with His a
reward each one according to his works.

Revelations, John a Prophet, not same author as the gospel of John - me
20:12-13 And I saw the dead, the small and the great, stand before God.
and another book was opened, which is the Book of Life. And the dead w
things which were written in the books, according to their works. (13) An
in it. And death and hell delivered up the dead in them. And each one of
to their works.

I could explain all that, if it is required yet much is in full articles on ea
every stone, which needs explaining.

Quote:

Could you please advise me what needs adding preferably in scripture, a
as much as possible, if I can? If you can think of any scriptures that wou
explain a point pre-advance please say. Remember though this needs to
then postable everywhere and easy to print.