

Title: Conversations

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The Ultimate Biblical Question

Luke - physician - Friend of Yeshua

12:1-5 in the meantime, when there had gathered together an innumerable multitude, trample on one another, He began to say to His disciples first, Beware of men, which is hypocrisy. (2) For there is nothing covered that shall not be revealed, and that which shall not be known. (3) Therefore whatever you have spoken in darkness, shall be heard in light. And that which you have spoken in the ear in secret rooms shall be heard on the housetops. (Letters and books of the New Testament) (4) And I say to you, be not afraid of those who kill the body (Paul), and after that have no more that can do to you. I warn you of whom you shall fear: Fear Him who, after He has killed, has power to send you to hell. Yea, I say to you, fear Him.

Zechariah - prophet - Messenger of God

11:3-17 there is a voice of the howling of the shepherds; for their glory is destroyed, and of the roaring of young lions; for the pride of Jordan is destroyed. (4) For I will feed the flock of the slaughter, (5) those buying them kill them, and hold them fast; and those who sell them say, Blessed be Jehovah, for I am rich; and their shepherds are blind, (Jewish people and their teachers) (6) For I will never again pity the people, because they have despised Jehovah; but lo, I will make the men come out, each one into his neighbor's hand. And they shall strike the land, and I will not deliver out of their hands the flock of the slaughter, even the poor of the flock. And I took two staves for myself; the one I called Grace, and the other I called Union (inheritance). And I fed the flock. (7) And the shepherds (Sadducees, Pharisees and Levites) in one month; and my soul and their soul also despised me. (9) And I said, I will not feed you; that which is to be cut off, let it be cut off. And those left, let them eat, each of the flesh of the flock. (Fake communion) (10) And I took my staff Kindness (grace), and broke it, and the covenant which I had made with all the peoples. (11) And it was broken in the midst of the flock who were watching me knew that it was the Word of Jehovah. (12) And if it is good, give my price; and if not, let it go. So they weighed my price thirty pieces of silver (Judas) (13) And Jehovah said to me; Throw it to the potter, the magnificent vessel which they valued by them. And I took the thirty pieces of silver and threw them to the potter's field of Jehovah (Potters field in the land of Israel). (14) Then I broke my other staff, that I might break the brotherhood between Judah (Muslim) and Israel. (15) And Jehovah said to me; Take to you yet the instruments of a foolish shepherd. For lo, I will raise up a shepherd (Paul) in the land who will not care for the flock, nor seek the young, nor will heal that which is broken, nor will he feed that which is of the flesh of the fat and tear off their hoofs. (17) Woe to the worthless shepherd! The sword shall be on his arm and on his right eye; his arm shall be broken, and his eye shall be struck.

his right eye shall be utterly darkened.

Matthew - Tax collector - Disciple of Yeshua

27:3-8 Then he who had betrayed Him, seeing that He was condemned, so the thirty pieces of silver again to the chief priests and elders, (4) saying innocent blood. And they said, what is that to us? You see to that. (5) And he threw the silver down in the temple and departed. And he went and hanged himself. (6) And he took the silver pieces, and said, it is not lawful to put them into the treasury for innocent blood. (7) And they took counsel and bought the potter's field (fulfilling what the prophets mean Jews are responsible for the new testament) with them, to bury strangers. And that field was called, The Field of Blood, to this day.

Matthew - Tax collector - Disciple of Yeshua

Mat 23:13-35 But woe to you, scribes and Pharisees, hypocrites! For you shut the Kingdom of Heaven against men. For you neither go in, nor do you allow those entering. Woe to you, scribes and Pharisees, hypocrites! For you devour widows' houses, and you make long pretence. Therefore you shall receive the greater condemnation. (15) Woe to you, Pharisees, hypocrites! For you compass sea and the dry land to make one mite (which is the least of all over making Pharisees) and when he is made, you make him twofold more filthy to yourselves. (16) Woe to you, blind guides, saying, Whoever shall swear by the temple, he is innocent; but whoever shall swear by the gold of the temple, he is a debtor. (17) And I say unto you, the greater, the gold, or the temple that sanctifies the gold? (18) And, Who is greater, the temple, or the sacrifice that is on it, he is guilty. For you say, whoever swears by the temple, it is nothing; but whoever swears by the Sacrifice that is on it, he is guilty. I say unto you, you swear he is your sacrifice as you have been told to, then you have justified him and not with him) (19) Fools and blind! For which is greater, the sacrifice, or the temple that sanctifies the sacrifice? (20) Therefore whoever shall swear by the altar things on it. (21) And whoever shall swear by the temple, swears by it and by all things on it. (22) And he who shall swear by Heaven swears by the throne of God, and by all that is on it. (23) Woe to you, scribes and Pharisees, hypocrites! For you pay tithes of mint, anise, and cummin, and you have left undone the weightier matters of the Law, judgment, mercy, and faith. You have done these and not to leave the other undone. (24) Blind guides who say, Do not swallow a camel! (25) Woe to you, scribes and Pharisees, hypocrites! For you tithe of the cup and of the dish, but inside they are full of extortion and excess. Cleanse the inside of the cup and of the dish, so that the outside of them may also be clean. (26) Woe to you, scribes and Pharisees, hypocrites! For you are like whitewashed tombs, which appear beautiful outside, but inside they are full of dead men's bones, and all uncleanness. So you also, outwardly you appear righteous to men, but inside you are full of hypocrisy and iniquity. (27) Woe to you, scribes and Pharisees, hypocrites! For you say, Christ died for you, fulfils this; you have chosen to build the wide road) (28) Even so you also appear righteous to men outwardly, but inside you are full of hypocrisy and iniquity. (29) Woe to you, scribes and Pharisees, hypocrites! For you take away the tombs of the prophets, and decorate the tombs of the righteous, (30) and say, We did not do this. I say unto you, In the days of our fathers, we would not have been partakers with them in the building of these tombs. Therefore you are witnesses to yourselves, that you are the sons of those who build the tombs of the prophets, and decorate them. (31) Therefore you are witnesses to yourselves, that you are the sons of those who build the tombs of the prophets, and decorate them. (32) and you fill up the measure of your fathers. (33) Serpents! Offspring of vipers! How can you escape the condemnation of hell? (34) therefore, behold, I send prophets and wise men and scribes to you. And you will kill and crucify some of them. And some of them you

synagogues and persecute from city to city; (35) so that on you may come shed on the earth, from the blood of righteous Abel to the blood of Zechariah whom you killed between the temple and the altar. (so by claiming Christ measure, so all who do this, God is your judge, why there will be gnashing of teeth.)

Mark - Real name, John Mark, fisher man - Disciple of Yeshua

12:1-9 And He began to speak to them by parables. A man planted a vineyard, and dug a wine-vat, and built a tower, and he let it out to vinedressers. In the season he sent a servant to the vinedressers, so that he might receive fruit of the vineyard. (3) And taking him, they beat him and sent him away. And he sent to them another servant. And stoning that one, they struck him in the head, insulting him. (5) And again he sent another. And they killed him, and stoned and killing some. (the prophets) (6) Therefore, still having one son, his beloved, he sent him to them last of all, saying, they will respect my son. (7) But those who were themselves, this is the heir! Come, let us kill him and the inheritance shall be ours. (the Anti-Christ's, Paul, John and Simon) (8) And they took him and killed him. (9) Therefore what will the lord of the vineyard do? He will send out his vinedressers and will give the vineyard to others. (This means the Jews have been seen, they lost their nation after this, next is all who claim Christ died for the inheritance)

John - real name Nicodemus or Nicolaitans - Pharisee - managed to put off following Yeshua's teachings by the amount of lies in his gospel, that imitating every law in the Torah, so to follow this you are either saying Christ is a Jew in the sect that were due to be cut off??

11:49-52 And one of them, Caiaphas, being the high priest of that year, said, I know anything at all, (50) nor do you consider that it is expedient for us that one man should die for the people, and not that the whole nation perish. (51) And he did not speak this because he was the high priest that year, he prophesied that Yeshua should die for the nation only, but also that He should gather together in one the children of God who were scattered. (So showing it was the Pharisees plan to kill him to steal the inheritance for them which they failed.)

Matthew -Tax collector - Disciple of Yeshua

9:13 but go and learn what this is; I desire mercy and not sacrifice. For I have desired mercy, but sinners to repentance.

Hosea - Prophet - Messenger of God, so Christ is referring to this meaning, to teach, not to be killed. Yet they choose to kill him as to steal the inheritance and give people nothing for believing that by killing his son when he came to earth and are condemning you're self by saying this.

6:6 for I desired mercy, and not sacrifice; and the knowledge of God more than burnt offerings.

Matthew -Tax collector - Disciple of Yeshua - Clearly Christ asking the Pharisees to death for nothing.

12:7 But if you had known what this is, "I desire mercy and not sacrifice," you would not have condemned those who are not guilty.

Ephesians - Paul - Pharisee - How to destroy Christ and all he stood for?
5:2 And walk in love, as Christ also has loved us, and has given Himself
sacrifice to God for a sweet smelling savour.

Romans - Paul - Pharisee - Never knew Christ and hated him and what he
sects due to be cut off?

11:6 but if by grace, then it is no more of works; otherwise grace is no more
works, then it is no more of grace; otherwise work is no more work.

Revelations - John - a Prophet - not same author as the gospel of John -
14:13 And I heard a voice from Heaven saying to me, Write, and blessed
Lord from now on. Yes, says the Spirit, they shall rest from their labours

Matthew -Tax collector - Disciple of Yeshua - Clearly from Yeshua's own
your works, so either follow Paul or Yeshua, your choice?
16:27 For the Son of Man shall come in the glory of His Father with His
reward each one according to his works.

Revelations - John - a Prophet, not same author as the gospel of John -
You to take your works to your grave, no one can take these off you, as
passed on to the judge, by Christ, who is an intercessor, yet not taken, y
pay.

20:12-13 And I saw the dead, the small and the great, stand before God.
and another book was opened, which is the Book of Life. And the dead w
things which were written in the books, according to their works. (13) An
in it. And death and hell delivered up the dead in them. And each one of
to their works. (this would also imply that you are being judged by going
the Anti-Christ and not Christ)

Micah - prophet - messenger of God's

6:5-8 O My people, remember now what Balak king of Moab planned, and
Beor answered him from #OOPS#tim to Gilgal, so that you may know the
(6) With what shall I come before Jehovah, to bow myself before God th
before Him with burnt offerings, with calves of a year old? (7) Will Jeh
thousands of rams, with ten thousands of rivers of oil? Shall I give my fi
the fruit of my body for the sin of my soul? (8) He has shown you, O ma
does Jehovah require of you but to do justice and to love mercy and to w

Revelations - John - again this is by a different John to the author of the
dismissing the gospel of John, this is the same.

2:14-16 But I have a few things against you, because you have there tho
of Balaam (Paul!!!!), who taught Balak to cast a stumbling-block before t
things sacrificed to idols and to commit fornication. (15) So you also h
teaching of the Nicolaitans (John Nicodemus, version of Nicholas!!!), wh
Repent! But if not I will come to you quickly, and will fight with them by

Ezekiel - A prophet of God's - basically saying even Noah could not save
14:20 though Noah, Daniel, and Job were in it, as I live, says the Lord J
neither son nor daughter. They shall only deliver their own souls by thei

Ezekiel - A prophet of God's - no mans righteousness can cover your sins. Christ cover yours, he may pass them on to the judge for you.

33:12 Therefore, son of man, and say to the sons of your people: The righteous shall not deliver him in the day of his transgression. As for the wickedness, he shall fall by it in the day he turns from his wickedness. Nor shall the righteousness of his righteousness in the day that he sins.

Habbuck - a prophet of God's - basically saying that Christ drinking was a sin. He is told he was, and that all nations being gathered is by the Anti-Christ.

2:2-20 And Jehovah answered me and said, Write the vision, and make it plain, that he who reads it may run. (3) For the vision is still for an appointed time, and it does not lie. Though it lingers, wait for it; because it will surely come. Behold, the soul of him is lifted up, and is not upright; but the just shall be saved. Wine indeed betrays a proud man, and he is not content. He widens his sin to death, and is not satisfied, but gathers all nations to himself, and heaps up sin. (Christ in fact says the son of man will gather the nations and Christ shall be told in Daniel clearly; Paul tells you it is Christ, yet he was not a prophet to happen) (6) Shall not all these lift up a parable against him, and a mood of Woe to him who increases what is not his! Until when, then, shall he load himself? (7) Shall not those who strike you rise up suddenly, and those who shake you become a prize to them? (8) Because you have stripped many nations, and they shall strip you; because of men's blood, and the violence of the land, of which you are in it. (9) Woe to him who robs evil booty for his house, to set his nest in the hand of evil! (10) You have planned shame to your house, to make a sin; and you are sinning in your soul. (11) For the stone shall cry out of the wall, and the wall shall answer it. (12) Woe to him who builds a town with blood, and establishes it. (Paul and Rome) (13) Behold, is it not for Jehovah of Hosts that the people shall be as a vine as you are told to be part of in John to be with Christ (A lie!!), is re- use) yea, the nations weary themselves only for vanity? (14) For the earth shall know the glory of Jehovah, as the waters cover the sea. (15) Woe to him whose neighbour drink, pouring out your wineskin, and also making him drunk, to see nakedness! (16) You are filled with shame instead of glory; drink also, and be uncircumcised! The cup of Jehovah's right hand shall turn on you (Christ shall follow against him, by following Paul John and Simon), and disgrace shall be to the violence of Lebanon shall cover you, and the ruin of beasts shall terrify the blood of man, and the violence of the land, the city, and all those dwelling in it. image profit, for its maker has carved it; a molten image, and a teacher shall trust in his work on it, to make dumb idols? (19) Woe to him who says to a dumb stone, Arise, it shall teach! Behold, it is overlaid with gold and silver in the midst. (20) But Jehovah is in His holy temple; let all the earth keep silence.

John - Nicolaitans or Nicodemus, a member of the Pharisee council who believed in 6:54-56 whoever partakes of my flesh and drinks my blood has eternal life. (I am teaching in other gospels), and I will raise him up at the last day. (55) And my blood is drink indeed. (56) He who partakes of my flesh and drinks my blood and I in him.

Leviticus - written by Moses and when Yeshua says that he fulfils the law, the books of the Bible, is the law.

3:17 it shall be a statute forever for your generations throughout all your land
neither fat nor blood.

Leviticus - written by Moses, this would mean, either Christ made a huge
discredit him, as is almost all of John.

17:14 for it is the life of all flesh. Its blood is for the life of it. Therefore
shall not eat the blood of any flesh. For the life of all flesh is its blood.

So this is the snare and if you can't see it please ask.