

**Title: Conversations**

**Subtitle: Pazand from Zand Avesta, nice explanation of the begi**

**Second Subtitle: Pazand from Zand Avesta, nice explanation of the be**

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Quote:

(Another) Reply. The Amahraspands and other Yazads (existed for ever), good creatures have been created by Ohrmazd. He tried. He created with (mixed) with light and darkness. Ahriman, like a worm, is so much associated, that he (Ahriman) perishes in the end. And if Ahriman had been beaten, numberless creatures and created beings would not have existed, because mixed for nine thousand years, because the creatures are not of one nature of light and darkness. From light (proceed) fragrance and goodness (and darkness (proceed) every harm because on account of the opposition of them and opponents with one another, as cold with heat, bad smell with fragrance and every other kind of evil with goodness. From all this, this must be known of one nature, since all natures are opposed to their own natures, and (a because God has ordered (lit. controlled) that when water reaches water, reaches fire, all their natures have boundless increase for one another. natures light comes to and reaches darkness, fragrance to bad smell, heat moisture