

**Title: Conversations**

**Subtitle: Pazand, is this refering to the pharisee church!!**

**Second Subtitle: Pazand, is this refering to the pharisee church!!**

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URL: [https://www.wizanda.com/modules/newbb/viewtopic.php?topic\\_id=51](https://www.wizanda.com/modules/newbb/viewtopic.php?topic_id=51)

Quote:

For thirty years he (i.e., Ahriman) could not commit any sin (i.e., harm). (devs) demons, and fairies<sup>9</sup> and devils, and he separated the demons from company of men. 9. pairikas. -JHP

From Vivangha were born a man and woman -- were born Jama and Jamai was (possessed) of a good retinue, full of glory, of laborious habits, like the seven countries (of the world) under his sovereignty. (He ruled) over hundred and seventeen years and seven months and five days.<sup>10</sup> Clouds under his command. He gave the demons, the devils and the Drujs in the (i.e., he subdued them for the good of mankind).<sup>11</sup> The demons prepared living in a state of easiness, fulfilling their desires. In the rulership of t cold nor heat, neither old age nor plague, (or untimely death), nor envy (Jamshed) kept them away from work (i.e., counteracted their influence). fairies, who, like a star which moves in its revolution, wandered from sta them and made them blind with one eye. Again he took a promise from th heat, (and) everything according to (a) measure (i.e., moderately). He m prosperous. For complete 717 years and 7 months he was thankful to God away with the woman Jamai secretly to the sea in despair.<sup>14</sup> Then, after well-asked for., when he became a speaker of untruth, when his splendor with him, misfortune overtook him. The Zohak, the son of Azydahak, Baevar-aspa, w the prince<sup>15</sup> Spediver<sup>16</sup> and with many demons caught him, slew him<sup>17</sup>, a rays from it (i.e., Jamshed's Glory).

Also one eye as Paul had? very similiar the mystry thickens... any help i