Title: Conversations

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Native Lore: The Magic Arrows

Native American Lore

There was once a young man who wanted to go on a journey. His moth of dried meat and pairs of moccasins, but his father said to him:

"Here, my son, are four magic arrows. When you are in need, shoot or

The young man went forth alone, and hunted in the forest for many dasuccessful, but a day came when he was hungry and could not find meat. the magic arrows, and at the end of the day there lay a fat Bear with the cut out the tongue for his meal, and of the body of the Bear he made a tl Mystery.

Again he was in need, and again in the morning he shot a magic arrow camp-fire he found an Elk lying with the arrow in his heart. Once more he up the body as a sacrifice. The third time he killed a Moose with his arrow Buffalo.

After the fourth arrow had been spent, the young man came one day on him there lay a great circular village of skin lodges. At one side, and so the people, he noticed a small and poor tent where an old couple lived a wood he took off his clothes and hid them in a hollow tree. Then, touching staff, he turned himself into a little ragged boy and went toward the poor

The old woman saw him coming, and said to her old man: "Old man, le our own! He seems to be a fine, bright-eyed little fellow, and we are all

"What are you thinking of, old woman?" grumbled the old man. "We ca and yet you talk of taking in a ragged little scamp from nobody knows wh

In the meantime the boy had come quite near, and the old wife beckor

"Sit down, my grandson, sit down!" she said, kindly; and, in spite of thanded him a small dish of parched corn, which was all the food they had

The boy ate and stayed on. By and by he said to the old woman: "Gran have grandfather make me some arrows!"

"You hear, my old man?" said she. "It will be very well for you to mak boy."

"And why should I make arrows for a strange little ragged boy?" grum

However, he made two or three, and the boy went hunting. In a short small birds. The old woman took them and pulled off the feathers, thanki she did so. She quickly made the little birds into soup, of which the old soft feathers she stuffed a small pillow.

"You have done well, my grandson!" he said; for they were really very

Not long after, the boy said to his adopted grandmother: "Grandmothe edge of the wood yonder, you must call out: 'A Bear! there goes a Bear!'

This she did, and the boy again sent forth one of the magic arrows, w body of his game and kept by him. No sooner had he shot, than he saw the offered up, lying before him with the arrow in his side!

Now there was great rejoicing in the lodge of the poor old couple. Wh Bear and cutting the meat in thin strips to dry, the boy sat alone in the I was the Bear's tongue, which he wanted for himself.

All at once a young girl stood in the doorway. She drew her robe mode said in a low voice:

"I come to borrow the mortar of your grandmother!"

The boy gave her the mortar, and also a piece of the tongue which he away.

When all of the Bear meat was gone, the boy sent forth a second arro the third and fourth he shot the Moose and the Buffalo as before, each ti

Soon after, he heard that the people of the large village were in troubsaid, flew over the village every day at dawn, and the people believed th for they no longer had any success in hunting. None of their braves had Eagle, and the chief had offered his only daughter in marriage to the ma

When the boy heard this, he went out early the next morning and lay in the touch of his magic arrow, it fell at his feet, and the boy pulled out how without speaking to any one.

But the thankful people followed him to the poor little lodge, and whe brought the chief's beautiful daughter to be his wife. Lo, she was the gir grandmother's mortar!

Then he went back to the hollow tree where his clothes were hidden, a young man, richly dressed for his wedding.

Do you not know that the red horse is due to blood shed on the land? We speak in one toungue we have forgoten what to speak with forked tou If are to vist, how can we when we will not come near dead meat or anim We do not wish to suffer in life and as in our next we became that eagle.

We then found that we go shot by an arrow and our mother eagle cried as So understand this is prision and we here to learn the ways of reality, no