Title: Conversations

Subtitle: Evidence against Simon the stone (peter) Second Subtitle: Evidence against Simon the stone (peter)

Author: wizanda Date: 1179400471

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Being named Stone and mentioned in the same sentence as Rock and stothe stone of stumbling mentioned in Isaiah:

Isa 8:13-15

(13) Sanctify the LORD of hosts himself; and let him be your fear, and I (14) And he shall be for a sanctuary; but for a stone of stumbling and for the houses of Israel, for a gin and for a snare to the inhabitants of Jerus (15) And many among them shall stumble, and fall, and be broken, and be

The reason that is even more clear, is Simons own interpretation of this, book of Stone (peter)....

1Pe 2:7-10

- (7) Unto you therefore which believe he is precious: but unto them which which the builders disallowed, the same is made the head of the corner,
- (8) And a stone of stumbling, and a rock of offence, even to them which disobedient: whereunto also they were appointed.
- (9) But ye are a chosen generation, a royal priesthood, an holy nation, should shew forth the praises of him who hath called you out of darkness (10) Which in time past were not a people, but are now the people of Gomercy, but now have obtained mercy.

Point within that which are wrong are endless and this is ridiculous if an testament, they would realize why most Jewish, also take it to be a joke. ignorant to ignore, what is set in place....yet I guess many must, as that Christianity is (do not go after them that say "I Am Christ" -> Christ I An Points:

- 1) Christ is clearly the plummet stone which is to measure with.
- 2) Christ stood against priest (Levites, Sadducees, Pharisees).
- 3) He is referring to Christ being the Rock again and again, it is repeate also by Christ.... with if you don't listen to what he said, it is like basin means only parts of the rock, so little bits we call sand.
- 4) Zechariah 11 potters field prophecy, was to cut off the house of Israe and inheritance not the other away around, as is clearly related by almost
- 5) Mercy comes from being merciful, as God is; Balaam teachings is that anything and especially not anyone, and is like saying God would chop o son; which is what the whole thing was to test.

Mat 16:17

(17) And Jesus answered and said unto him, Blessed art thou, Simon Ba

hath not revealed it unto thee, but my Father which is in heaven.

That's like in Acts (Bar-jesus) and seems to imply 'not' something, as if would imply Yeshua knew something we are not being told purposely.

This is to be continued and all help is appreciated; as to me I feel Simor disguise, as if that book (peter) is anything to go by, it is equal to Paul also......