

May 1 - The brightest supernova ever recorded, SN 1006, is observed in

Quote:

Books (in Persian)

- * Munajat Namah
- * Nasayeh
- * Zad-ul Arefeen
- * Kanz-ul Salikeen
- * Haft Hesar
- * Elahi Namah
- * Muhabbat Namah
- * Qalandar Namah
- * Resala-yy Del o Jan
- * Resala-yy Waredat
- * Sad Maidan

Books (in Arabic)

- * Anwar al-Tahqeeq
- * Zem al-Kalam
- * Manāz el al-Sā'erīn

Quote:

Sheikh is not a tribe, but a term of respect applied to men specially of h religious sanctity. Thus Ansari's are called Sheikh simply out of respect early conversion to Islam.

Quote:

Shaikh al Islam `Abdullah e Ansari was born on 4 May 1006 in Heart, a p Afghanistan.

He grew up amongst such scholars as Abu Ayyubs, of ansar a holy poet a enjoyed a reputation of a wise man until many centuries beyond his deat Khwaja Abdullah belongs to a short list of the most excellent poets of th

Abdullah's literary works is

described by Nasr Musajja as strangely enough the most important works

As the author of the first Risales, treatise " in gereimter Prosa"

reports that in this century no comparable scholar was found to the calib

His poems are the thoughts of an intimate dialog of the soul with God in

Ansari loosely tightens animation and added theoretical views in his lect

and parabolos of that era, which only alternates with each of the verses.

Ansari late in his life was somewhat an unconsidered author, his memory already cleared the way

for many disciples to follow in his footsteps. The translation of

Tabaqatu s Sufiyya procured or, biographies of holy sufis from the Arab origins are the major work of him that is currently

available..According to Afghanistanland.com,

Abd AR Rahman Sulamis 1021 in a hand written memoir preserved the works of Khwaja Abdullah from its original (Dari) and from

its contents Jamis Nafahatu I developed for generations to come.
Khwaja Abdullah lived in privacy,
from 1476 on. In connection with Jami we discover that
Ansari was first that noted the story of Yusuf and Zulaikha in Persian.
Khwaja Abdullah Ansari died in Herat the year 1088, and his burial
place in Herat is still today a place of pilgrimage for thousands of Sufis

Quote:

From the un-manifest I came,
And pitched my tent, in the Forest of Material existence.
I passed through mineral and vegetable kingdoms
Then my mental equipment carried me into the animal kingdom;
Having reached there I crossed beyond it;
Then in the crystal clear shell of human heart
I nursed the drop of self in a Pearl,
And in association with good men
Wandered round the Prayer House,
And having experienced that,
crossed beyond it;
Then I took the road that leads to Him,
And became a slave at His gate;
Then the duality disappeared And I became absorbed in Him.
By Khawja Abdullah Ansari

Attach:file

AnsariSheik(1.434 KB)

