

**Second Subtitle: Did Jesus and his disciples teach the doctrine of th**

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## Did Jesus and his disciples teach the doctrine of the Trinity?

Did Jesus and his disciples teach the doctrine of the Trinity? Did church centuries teach it? In the year 381 C.E., another council met in Constantinople and affirmed the full divinity of the Holy Spirit. In the year 451 C.E., another synod met in Constantinople and affirmed the full divinity of the Holy Spirit. In the year 481 C.E., before a council in Rome, Pope Damasus presented a collection of the writings of the church. The document, called the Tome of Damasus, included the

"If anyone denies that the Father is eternal, that the Son is eternal, and he is a heretic."

Search as you may, you will not find one scripture that uses the word Trinity. The Bible says that Father, Son, and holy spirit are equal in all ways, such as in knowledge and wisdom. Not even a single scripture says that the Son is equal to the Father. If there were such a scripture, it would establish not a Trinity but at most a dualism. The Bible equate the holy spirit with the Father.

Trinitarians may say that the Bible "implies" a Trinity. But this claim is not written. It is an attempt to read into the Bible what clergymen of later times made doctrine.

Ask yourself: Why would the Bible only "imply" its most important teaching clear on other basic teachings; why not on this, the most important one? universe author a book that was clear on his being a Trinity if that were Bible does not clearly teach the Trinity doctrine is simple: It is not a Bit Trinity, he would surely have made it clear so that Jesus and his disciples Matthew 28:19, 20. There the Father, the Son, and the holy spirit are mentioned claim that this implies a Trinity. But read the verses yourself. Is there a that the three are one God equal in eternity, power, position, and wisdom? Jesus say on one occasion, "I and the Father are one"? (John 10:30) Yes statement does not even suggest a "Trinity," since he spoke of only two

. Jesus was surely not contradicting the scriptures we have already read. In this expression he himself made clear later when he prayed regarding his followers: "that they may be just as we are one." (John 17:22) Jesus and his Father are "one" in that they are united with his Father. And he prayed that all his followers might likewise be in harmony with Jesus and with one another.