Title: Conversations

Subtitle: Did Jesus and his disciples teach the doctrine of the Second Subtitle: Re: Did Jesus and his disciples teach the doctrine o

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" (If the Holy Spirit were a person and were God, this text would flatly cobecause it would mean that in some way the Holy Spirit was greater than Jesus said shows that the Father, to whom the "Spirit" belonged, is great man.)

The general opinion in Christendom is that the holy spirit is a person, "t coequal and coeternal with God. Does the Bible show the holy spirit to b is it?

the holy spirit appeared as a dove at the time Jesus was baptized and in Pentecost,

indistinctness in the teachings of Justin Martyr and others of the early c spirit," as to being a person.

To understand a Scriptural subject it is always well to begin by going to the Christian Greek Scriptures the word "spirit" with two exceptions tran pneuma, from which we get the words pneumatic and pneumonia. Pneuma not only "spirit" 288 times, but also "ghost" 91 times, "wind" once, "life" "spiritual gift" once. (King James Version) That "ghost" is a mistranslati

The Greek word pneuma literally means "wind" and it will help us to under note that in all the various ways in which it is used it is like the wind in showing itself in visible effects. Thus it is used to refer to invisible persus "the last Adam became a life-giving spirit" at his resurrection. Ang service. "-John 4:24; 1 Cor. 15:45;

: "Every kind of sin and blasphemy will be forgiven men, but the blasphe be forgiven. For example, whoever speaks a word against the Son of man whoever speaks against the holy spirit, it will not be forgiven him, no, no things nor in that to come." Jesus' words here defy explanation if the hoa coequal trinity, but they do make sense when we consider it as God's a active force Jesus had cast out demons, and his opposers, in attributing holy spirit or active force to the Devil, were blaspheming the holy spirit can be forgiven because such could be due to ignorance, but sins agains holy spirit are willful, deliberate and malicious, and so for such there is

The Holy Scriptures tell us the personal name of the Father-Jehovah. The Jesus Christ. But nowhere in the Scriptures is a personal name applied t

Acts 7:55, 56 reports that Stephen was given a vision of heaven in which God's right hand." But he made no mention of seeing the holy spirit

God is a spirit, angels are spirits and are holy are they not?

The Bible provides a specific example of one who blasphemed God and C guilty of unforgivable sin. This one was Saul, or the apostle Paul, prior to Timothy: "Formerly I was a blasphemer [abusive speaker] and a persec man."-1 Tim. 1:13; compare An American Translation; The New English B

Before his conversion, Paul regarded disciples of Jesus Christ as aposta felt that the Mosaic law approved of his course, for that law stated regar not accede to his wish or listen to him, nor should your eye feel sorry fo compassion, nor cover him protectively; but you should kill him without f Convinced that he was right, Paul continued to act against Christ's disci arrogant manner and so revealed himself to be an "insolent man." As a p was one like those of whom Jesus said to his disciples: "Everyone that k rendered a sacred service to God." (John 16:2) Paul was guilty of blasph of the Son of God. His hatred for Christ's disciples demonstrated that he impostor and thus he reproached the Christ. By speaking abusively of the of blaspheming the Father whom Jesus represented

Persons who with full knowledge deliberately oppose God and Christ, hid falsehoods make themselves guilty of sinning against God's spirit-a sin t is what certain Pharisees did in the days of Jesus' earthly ministry. They miracles and powerful works of God's spirit operating through Jesus Chri Jehovah God. For selfish reasons, they attributed to Satan the work of Gway they sinned against God's spirit.