

**Title: Conversations**

**Subtitle: What is a worker of iniquity**

**Second Subtitle: What is a worker of iniquity**

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To start with let's go over, what the term "workers of iniquity" means. as mentioned on many occasions, many of the psalms contain this term and much of what Yeshua stated, is to add too the already existing text of the Paul would have us believe, when he says Christ ended the law, and that over it unless we have Christ, as it is God who illuminates. This is the man subjected, it is God who we must seek as Christ did and he asked us to do the clearest points made by Isaiah on this and to show what Christ meant.

Isa 31:1-3 Woe to those who go down to Egypt for help, and lean on horses because it is great; and in horsemen, because they are so very strong, but Holy One of Israel, nor do they seek Jehovah! (2) Yet He also is wise, not call back His Words, but will arise against the house of evil-doers and who work iniquity. (3) And Egypt is a man, and not God; and their horses When Jehovah shall stretch out His hand, both he who helps shall fall, and down, and they shall all cease together.

Unless you have a veil over your head when you read this, to me it seems that we should have trust in God and not man, as for centuries this has been it easier to worship man, then God who is spirit.

This is one account of this from the Old Testament, yet if you do a search with the same context, that we should have trust and faith in God.

Mat 7:21-23 Not everyone who says to Me, Lord! Lord! Shall enter the kingdom who does the will of my Father in Heaven. (22) Many will say to me in that not prophesy in your name, and through your name throw out demons, and many wonderful works? (23) And then I will say to them I never knew you of iniquity!

This is the clearest reference spoken by Yeshua and this is clear that he him, yet to do the work of the father. Now as you can see from other texts but God.

Tit 2:13-14 looking for the blessed hope, and the appearance of the glorious Savior Yeshua Christ, (14) who gave Himself for us that He might redeem and purify to Himself a special people, zealous of good works.

This written by Paul is a perfect example of what a worker of iniquity is, Yeshua is a sin offering, yet refers to him as God, making it that God co image, so breaking the second commandment.

Psa 14:4 have all the workers of iniquity not known, eating up my people have not called on Jehovah.

This psalm is a perfected example of Paul, as when I used it in another c non who do good, he seems to have been blinded to the fact, it says the after with that non call on God and we can begin to see why between him we should ask Christ.

Psa 28:3-4 Draw me not away with the wicked, and with the workers of in their neighbors, yet evil is in their hearts. (4) Give them according to t the wickedness of their practices, give them according to the work of the they deserve.

This psalm underlines the fact that it is through works and how we behav mans blood can cover us. They have established, what is referred to as v stem of the whole Christian religion. This is why in revelations it is refe harlots, as not only has Rome been the beginning of all the churches, it around the world, as if truth. When clearly it is anti-Christ and against G Gods commandments given to Moses. By giving our hearts to a different C and worshipping that image this is what the bible refers to as prostitution

Luk 13:25-27 And once the master(=head) of the house has risen up and begin to stand outside and to knock at the door, saying, Lord, Lord, open and say to you, I do not know you; from where are you; (26) then you sha drank in Your presence, and You have taught in our streets. (27) But H know you; from where you are. Depart from me, all workers of iniquity!

Here you will notice, I have edited it master for head, as God is the mas makes slightly more sense of what it means, as many will say we know Y is letting people in, is not Yeshua. This is Yeshua stating this and is tal up to God, who is allowed in to heaven.

Quote:

Still more to be added to this