Title: Conversations

Subtitle: Biblical Conspiracy

Second Subtitle: Biblical Conspiracy

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Accordinage to aria, hiff 30 pieces of silver are paid for his head and put in the house of Israel inheritance (bands) and grace (beauty) shall be remothis writes so that the house of Judah (Muslims) and Israel (Jews) are stremoved from both.

Yeshua confirms this in his paravoilnessy a mod ewwipt haih etthis et at tes that those thinking they get free inheritance from his death, shall receive nothing a this, for which all who believe it will be condemned.

Paul and John were clearly Pharisees, both with their main ethos being a

from the death/sacrifice of Yeshua.

Simon was called the stone (petros = pepteor) beys Yeeds him aZ, swthhiaeth itahse house of Israel will be misled by it, and commatic neution of the itah weith learn method in the g

John's gospel contradicts much of the Old Testament with many things wibe condemned for, thus stopping the Jewish from even accepting Yeshua numerous blatant contradictions to the other gospels within it, thus imply discredit

Paul rewrites much of the teachings of Yeshua with numerous contradicting reintegrated the Pharisee believe system as Christia proZpehochcayriaath the contend saying one of the foolish shepherds shall re-establish yet be blind in Muslim explanation of the Anti-Christ.

Basically one of the key points is Balaam te@iohlindopse,s whoitchenoperiarness tahcartific, it's something we do for God, yet it is an otairne sqtuis rae, cologió Yine eg hausa fwa a sas saying ifs wy oe ar by a s,a oy loidi'c e guilty of it.

If we look over what Yeshua was really saying and remove the Pharisee (petros), then we see a different picture of Yeshua cominion too incommon meant theofijedgment day, which is soon thou or econo. (Tatheolise gw) thou ve been made bitter by religious arguments and thus a world divided.

Yeshua in Matthew, Mark, Luke doesn't say Ego I-mee (I Am) of himself at the Pharisees as if his speech to continue their church, this has also be millennia to imply he did; so some must be aware of this, yet most never the Greek. Yweshruead people of being decyeity width ytheisentence translated wadditions people misunderstood the point and did the opposite.