Title: Conversations

Subtitle: Removal of Rephaim

Second Subtitle: Removal of Rephaim

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Rephaim and Nephilim have been misrepresented for the sake of mislead the Fallen Ones, and Rephaim are the Evil Ones.

Quote:

Job 26:5-9 WEB "(Rephaim)The departed spirits tremble, those beneath t in them. (6) Sheol is naked before God, and (destruction) Abaddon has stretches out the north over empty space, and hangs the earth on nothing waters in his thick clouds, and the cloud is not burst under them. (9) H throne, and spreads his cloud on it.

Here Job creates layers of reality, so at the lowest pits of Hell we have (sheol) below the earth, with the sky above that, and Heaven at the top. Quote:

Isaiah 14:9 WEB Sheol from beneath has moved for you to meet you at yo (Rephaim) departed spirits for you, even all the rulers of the earth. It has all the kings of the nations.

Thus the Rephaim have escaped out of Hell according to Job, and then the the kings of the earth are actually Rephaim who have escaped from Hell. Quote:

Isaiah 17:4-6 WEB "It will happen in that day that the glory of Jacob will fatness of his flesh will become lean. (5) It will be like when the harve his arm reaps the grain. Yes, it will be like when one gleans grain in the Yet gleanings will be left there, like the shaking of an olive tree, two or uppermost bough, four or five in the outermost branches of a fruitful tree Israel.

Thus when the Tares are removed at the Harvest, these are the Rephaim reality. Basically reality will break down, and the dense souls will fall the saints being left in our reality.

Quote:

Isaiah 26:14 WEB The dead shall not live. The departed spirits (Rephaim you have visited and destroyed them, and caused all memory of them to proceed the control of the co

Isaiah 26:19 WEB Your dead shall live. My dead bodies shall arise. Awak in the dust; for your dew is like the dew of herbs, and the earth will cast spirits.

At the Resurrection of the Saints, the demons are removed from reality; where the wicked don't see their own iniquity, so be careful that not eve