Title: Conversations

Subtitle: The Differences between EL and Elohim Second Subtitle: The Differences between EL and Elohim

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We've all been lied to about the Hebrew language, as the people stating not understand it properly.

El (H410) is applicable to the Source, Ealnoth i(sH & 8r8g) uilsa raf Dirv Groed. Being, the added H means manifest Etyothhien S(bHu4r3c0e). is plural of Eloh, and means Divigods; beings manifested by the Source.

Plural of EL is Elim (Gods), not Elohim; where there is no additional Stroelim, even the there are multiple cases of it existing in Hebrew (Job 41: 89:7, Isaiah 57:5, Daniel 11:36).

In Isaiah 46:9 we're told that EL is not like the Elohim, and 'to remembe references Deuteronomy 82:Fly@psnwalbeorvee the Elohim (Divine Council).

The Curse of Moses is because the Jews had rejected EL as the Source (whilst trying to make YHVH Elohim into EL, as they don't know the differ

Deuteronomy 32:18 Of the Rock who became your father, you are unmind $\operatorname{God}(\operatorname{EL})$ who gave you birth.

There is a Divine Council (Elohim) which surrounds the Source (EL), and are other realities possible with other Elim (Gods).

YHVH Elohim is the archangel who is Lord of Creation, and is a child of