Title: Conversations

Subtitle: Yeshua Warned Baha'u'Ilah's "I Am"

False

Second Subtitle: Yeshua Warned Baha'u'llah's "I Am" Statements are

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Mark 13:5-6, Matthew 24:4-5, Luke 21:8 He said, "Watch out that you donwill come in my namle A is (3) (3) (3) (3) (3) (3) (3) (3) (3) (3) (3) (3) (3) (3) (3) (3) (3) (3) (3) (3) (3) (3) (3) (3) (3) (3) (3) (3) (3) (3) (3) (3) (3) (3) (3) (3) (3) (3) (3) (3) (3) (3) (3) (3) (3) (3) (3) (3) (3) (3) (3) (3) (3) (3) (3) (3) (3) (3) (3) (3) (3) (3) (3) (3) (3) (3) (3) (3) (3) (3) (3) (3) (3) (3) (3) (3) (3) (3) (3) (3) (3) (3) (3) (3) (3) (3) (3) (3) (3) (3) (3) (3) (3) (3) (3) (3) (3) (3) (3) (3) (3) (3) (3) (3) (3) (3) (3) (3) (3) (3) (3) (3) (3) (3) (3) (3) (3) (3) (3) (3) (3) (3) (3) (3) (3) (3) (3) (3) (3) (3) (3) (3) (3) (3) (3) (3) (3) (3) (3) (3) (3) (3) (3) (3) (3) (3) (3) (3) (3) (3) (3) (3) (3) (3) (3) (3) (3) (3) (3) (3) (3) (3) (3) (3) (3) (3) (3) (3) (3) (3) (3) (3) (3) (3) (3) (3) (3) (3) (3) (3) (3) (3) (3) (3) (3) (3) (3) (3) (3) (3) (3) (3) (3) (3) (3) (3) (3) (3) (3) (3) (3) (3) (3) (3) (3) (3) (3) (3) (3) (3) (3) (3) (3) (3) (3) (3) (3) (3) (3) (3) (3) (3) (3) (3) (3) (3) (3) (3) (3) (3) (3) (3) (3) (3) (3) (3) (3) (3) (3) (3) (3) (3) (3) (3) (3) (3) (3) (3) (3) (3) (3) (3) (3) (3) (3) (3) (3) (3) (3) (3) (3) (3) (3) (3) (3) (3) (3) (3) (3) (3) (3) (3) (3) (3) (3) (3) (3) (3) (3) (3) (3) (3) (3) (3) (3) (3) (3) (3) (3) (3) (3) (3) (3) (3) (3) (3) (3) (3) (3) (3) (3) (3) (3) (3) (3) (3) (3) (3) (3) (3) (3) (3) (3) (3) (3) (3) (3) (3) (3) (3) (3) (3) (3) (3)

When we examine the Gospels using the Strongs reference numbers to se is very clear Yeshua didn't by A tan resotuant el muesnit nsg i'n Greek ("Ego I-mee"), and uthem specifically for the God Most High - The Ultimate Source of our Rea

It is physically impossible for a being to be comment in the source of sise, addisty, the we're down near Hell; as it would mean the Source would become corrupt materialistic reality.

These from the Kitab-i-Aqdas, clearly show Baha'u'llah is guilty of charg "I Amconsciousness:

160. Bahÿý'u'lÿýh also affirms that, in the spiritual realm, there is all the Manifestations of God. They all reveal the "Beauty of God," manifand give utterance to His Revelation. In this regard, He states:

Were any of the all-embracing Manifestalianns **G'b dB!e**,d vterid **g**clsapre a kleth the truth, and no doubt attacheth thereto. For it hath been repeatedly demon Revelation, their attributes and names, the Revelation of God, His name manifest in the world.

And, regarding His own relationship to God, He testifies: When I contemplate, O my God, the relationship that bindeth me to Thee, all created **theimidys I' am'**; Gaondd when I consider my own self, Io, I fi than clay!

What people do not real in the coins caile u's ness - where people think they are the gods down here near Hell, are to be removed shortly in a day by Holy Qu (1 A in) driven Tares - The Seu Arianew in the sinnict, "and rejects it according to the

Is a iah 47: No 1w0 therefore hey soru twin how are given to pleasure sw, how how a ye it in secure your helt rat m and there is no one else be sides me. I shall not sit as a wide the loss of children.' (9) But these two things shall come to you in a more children and widowhood. They will come on you in their full measure, in sorceries, and the great abundance of your enchantments. (10) For you have kedness. You have said, 'No one sees me.' Your wisdom and your kno You have said in ylo a man and rthere is no one else be sides me.'

The terminology to 'hear the words in his heart' is a paraphrasing of Deuthe Lake of Fire washes mankind, removing all the idolators in a Day; the as gods claiming they have "Peace", as they don't listen to the words proremoved.

Then after we shall reign in the Age of Enlightenment; where everyone w is beyond form, had nAthnocootnaoiousness.

Israel means "To Reign with the Source".