

Title: Conversations

Subtitle: Messianic Naming

Second Subtitle: Messianic Naming

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Yahavah can mean Lord of Creation, which is a description, and a title; t (שׁם) doesn't only define names.

The name of the 'Lord of Creation' according to the Nicene Church's Father religions as one is 'Zan'

'The Cretans have a tomb of Jupiter, with this inscription: 'Here lieth Zan'
[Nicene and Post-Nicene Fathers, Vol. XIII](#)

Isaiah 52:10-14 is the first coming as High Priest to our people, as Yeshua 52:7 is the return as King Zion Elohim, bringing good news of peace, like summer - where people at first don't listen.

Isaiah 52:7 continues the phraseology found in Psalms 145:12 & Psalms 145:21 'Zion' (אלהיך ציוז)

In Psalms 132:13 we find 'the Lord has made Zion his Habitation', and in Psalms 145:21 'I shall go forth the Law', etc; therefore Zion becomes a name for the Messiah.

Deuteronomy 16:2 is 'a placeholder for the name of the Lord of Creation' 'Your Divine Being Zan'. (אלהיך ציוז)

In modern Hebrew it is pronounced "Zon" (צאן), which is the name of Israel; therefore when it says "they shall put my name on my people" (Numbers 10:33) it is known in Ancient times, that the 'Flock' of Israel was named after Zeus (צאן).

Revelation 3:12 says 'I will place my new name (Sananda), the name of the archangel who is a Pillar in the temple of God (Sandalphon), the name of the Lord of Creation (Zan).

Zan is the flock of Israel, and Zion the place of David (ציוז צאן); where both get contextually used by the prophet to symbolize the symbolism of the Messiah named as a Shepherd over the Flock.

Most of the world is Antichrist in some way, and doesn't listen properly; because of it.