

Title: Conversations

Subtitle: Not Making a Divine Being God

Second Subtitle: Not Making a Divine Being God

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Part of the problem with this whole issue is that theology has become much more complex than the meaning of ancient Hebrew became confused, and therefore the theology became more complex.

There is multiple religious ideologies globally, where the Divine Council, the Throne of God, and these were Elohim in the Bible, Avatars in Dharmic religions, and they fit more appropriately.

People turned the Divine Council into demigods in the past, and the church became a monotheistic system without it; though it exists in both the Quran (38:69-82:1).

Isaiah 46:9 says, 'El is not like the Elohim', where it points back by its vocabulary to the theology in Deuteronomy 32:7-9... Where El Elyon (God Most High) gave the law to Israel and Israel to Yahavah Elohim.

When we translate El Elyon into Arabic, Ala Ilah means the God Most High.

There is one Source to reality - Allah, Ahura Mazda, Brahman, El Elyon, and so on. Before there was the Divine Beings who interacted with reality.

Yeshua according to context explained in the Bible was a Divine Being (Elohim) which is commonly put as father or parent, is the Source of reality (El Elyon).

Thus if people understood theology better, they'd understand where Paul was when he said 'Lord, and One God'; everything comes from the Source of reality, yet Yeshua's word of God made manifest to communicate with mankind.