Title: Conversations

Subtitle: Understanding the Living Gospel

Second Subtitle: Understanding the Living Gospel

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Lots of Christians do believe in the death & resurrection of Christ; yet th
in the Bed of Adultery (Isaiah 28:9-19).

We're meant to honour the life & Testimony of the Messiah (Isaiah 8:11-2
up by these Pharisaic authors - John, Paul, & Simon the stumbling stone

The early Ebionite church with James the Just (Christ's brother), stood a
understandings, and now two thousand years later, the world has been le
doctrine.

When Yehoshua/Yeshua named Simon Petros (small Stone like a Pebble)
in fulfilment of Zechariah 3:9, & Isaiah 8:14-16; that Simon would mislea
Pharisaic.

In the Parable of the Seed Sower, 'the Seed that falls on Stony-Ground'

One of the last things Yeshua said to Simon, was 'that satan wished to s
22:31-32).

We have Midrash saying that Simon left the original followers of Yeshua
helped create a more Pharisaic Christianity.

If we understand we're meant to build upon the firm foundations of the R
7:24-26), and 'Simon followed man made doctrine more than God' (Matthe
where Yeshua called him 'satan', when he 'rebuked' what was prophesied
(Zechariah 3:1-2).

The problem with people putting forward 'Precept upon Precept' in Isaiah
Pharisaic ideas, is it's part of the Bed of Adultery from Isaiah 28:9-19.

Where the Pharisaic authors (John, Paul, Simon) created a Covenant with
Corner Stone's (Messiah's) death being a payment to God; yet it was dis-
conceived.

The Messiah in Isaiah 53 was put to death by his people, and he receive
makes God grieve, when they turned him into a human sacrifice (Isaiah 5