Title: Conversations

Subtitle: The 7th Beggar has Rejected Messianic Prophecy for t Second Subtitle: Re: The 7th Beggar Has Got Really Confused About t Messiah for Everyone

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URL: https://www.wizanda.com/modules/newbb/viewtopic.php?topic_id=24

To be very clear, though 7th has known for 16+ years that I've stated I'v fulfilling Revelation 10 three years before reading the Bible - Where I've that my name is in the world's religious texts...

It is only within the last 6 years that 7th has been told that I've specific Messiah according to global religious prophecies - Where 7th hasn't actuinformation required to understand it properly.

Over the last 16+ years of interaction with 7th, it has made me look up clevel; where it could be used to create peace among the world's religious religious arguments.

Just like Traited eof 7 Beggars by Rabobi elvaecrhymodains ability of the 7 Beggars se Children who lost their kingdom, there is also a profound understanding

7th has taught me by arguing the exact opposite, there are 7 profound poissues.

El (H410) is the Source of reality (God) above the Divine Council.

Elohim (H430) is plural of Eloh (H433), and refers to Avatars/Divine Beir God (H410 - El). Where Isaiah 46:9 says that El is not like the Elohim, p 32:7-9.

Yah is not a shorten version of YHVH; where in Psalms 89:8 it compares, like YHVH. The terminology Yah-Havah is the same as Bhagavan Brahma Havah (Hebrew) and Brahma (Sanskrit) mean the same thing.

Yeshua means Salvation (H3444) in Hebrew, and was purposely used as t (Yehoshua) of the Messiah (Isaiah 52:10). When H3444 is word searched contexts:

H3444 (Yeshua) + H1961 (To become) = Exodus 15:2, Psalms 118:14-21, 10:11 David Vs Ammon) + Isaiah 33:2-6, Isaiah 49:6, Isaiah 51:6-8.

H3444 (Yeshua) + H7200 (To see) = Exodus 14:13, Psalms 98:3, Isaiah 5 Jehoshaphat Vs Ammon).

The New name of i Sh Sias ntanda, and the Archangel who is the Pillar on the b

Kabbalistic Tree of Life is Sandalphon.
The concept of the 'Messiah' is found in Daniel 9:26, and 1wQ1spnathe Dead

of Isaiah 52:14, where there is an additional yod on the word 'marred', w Anointed', the same as in Psalms 89:19-21; where King David was appoin Servant', that some think is ambiguous.

Daniel 9 interlinks with Jeremiah 25, that the Messiah comes against the flock during; after the Babylonian Exile, and in Zechariah 11 because the Curse of Moses in Deuteronomy 28 was placed upon Israel. Where in Deuthat they will eat each other's flesh, and in Zechariah 11:9 we saw that I destruction, when they paid 30 pieces of silver for the Messiah.