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Subtitle: Does the Bible Says Hell is Under the Earth? Second Subtitle: Does the Bible Says Hell is Under the Earth?

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URL: https://www.wizanda.com/modules/newbb/viewtopic.php?topic_id=28

The Bible Says Hell is Under the Earth: An Atheists' Myth

by Rich Deretmoductio 6 keptics claim that the Bible says that Hell is a plathe Earth. Since the earth is solid or semi-molten all the way to the conthat humans (even the souls of the damned) would be able to live the King James Version (KJV), since it uses the English word "hell" in lot Bible - even where it doesn't really belong. So, let's see what the Bible is under there earth some of the verses skeptics cite to "prove" the

iblell is under thereaath some of the verses skeptics cite to "prove" th Bible says hell refers to a placte is unadse thit on the aesart the aven; what canst thou d deeper than hell; what cauhosot thooka) Fixodrovoyu?e att is thy mercy toward me: an hast delivered my soul are there; and that her guests are *Proporteh reb*scle9pt/1118/1ste60JnW/ayelb.f(life is above to the wise, that he may depart f. Pormon v be et bls 1.50: \$2/m4eet bl (1/h) to u(shalt be brought down to hell, to the sidea: at the sou him down to hell with them that descend into the his fall, when I cast the choice and best of Lebanon, all that drink water, shall be comforte earthEz(ekiel 31:)∏6h¢Ku/g/h they dig into hell, thence shall mine hand take tl climb up to heaven, thence will Almoroisng9.t2he) mi KcU davisrone n(d up into heaven, tho art there: if I make my bed in hell, Pbseakhoonloof, 3.9 h.) 8 So./Kiathootlook in hell, Pbseakhoonloof, 3.9 h.) 8 So./Kiathootlook in hell, Pbseakhoonloof, 3.9 h.) 8 So./Kiathootlook grav Even though the verses above seem to imply that "hell" is under the verses are difficult to reconcile, given the context. First, one would ha both heaavneonnell (Psalm 139:8)? Isn't God supposed to be in heaven? An "pit?" Unle-so-signptitw,-eite-wanourleda-bley difficult to fit all the dar described as a such a "pit." The mystery is solved when one looks at the Hebrew word as "hell." The Hebrew word common ton the brew word common ton the gradual with each avoetrus aelsty ries fers to the gradual with each expertus aelsty ries fers aelsty ries fers to the gradual with each expertus aelsty ries fers aelsty ries fe However, atheists will not cite the following versets epoch midchalalls is contain sons and all his daughters rose up to comfort him; but he refused to b I will go down into tsthee plungtroavney [son mourning. Thus his father wept for Genesis 37:\$175h & JLVORD killeth, and maketh alive: he brisn/nge-dpt/h dawnood to the bringeth 1 upS.a.kmuel 2.) 6 KhJaVt thou would est hide mskeeipon/thaetgratvheo (u wouldest keep me secret, until thy wrath be past, that thou wouldest a remember Jmoeb! (14:13) TKsety spend their days in wealth, and in a moment go graverh[e]p.IJ(ob 21:13)LKest/Vus swallow them up alivseneedps/talmed grawwheo[e, as those that go down in to v tehreb spitt:) 1/2 h K/JoVomp is brought downs the pt/he grave [noise of thy viols: the worm is spread under thsee; hand the wor 14:11 KJWe reason why atheists don't cite the verses above is because t shearlefers to the grave and not hell, the real the place of exile and jud under the !eNahrtehre is Frenkel? Greek word of eonrn, have to lc, urs only 11 times in the Bibl none of which refer to a place under the Earth. In fact, all the reference eithenheol (Hebrew) or its Greek equivalent (Hades). Here is a list of all weighted

"But I say to you that everyone who is angry with his brother shall be gu

whoever shall say to his brother, 'Raca,' shall be guilty before the supre say, 'You fool,' sheahlobweyngutionhtoppothe fiers///ahtet/hle'w ()5A.2h.2d if your right eye makes you stumble, tear it out, and throw it from you; for it is better for your body perish, than for your whole bod Watot /beewt) #5A2n @dnifinytoouherlig. ht(hand makes you stumble, cut it off, and throw it from you; for it is better of your body perish, than for your wholl/dab/tohde/wt)d5A@A@diodoonlooellfe"a (those who kill the body, but are unable to kill the soul; but rather fear Him who and body in Mhæthth'e w/ 1,"OA: 28 if your eye causes you to stumble, pluck it out from you. It is better for you to enter life with one eye, than having two hell.NTa(tthew) "Volume to you, scribes and Pharisees, hypocrites, because yo sea and land to make one proselyte; and when he becomes one, you make of hell as your Mealth to se. W 29"3Y: of 5 serpents, you brood of vipers, how shall yo sentence of Matth he w 2"34:86 if your hand causes you to stumble, cut it off; you to enter life crippled, than having your two hands, to go into hell, in Mark 9)." A3nd if your foot causes you to stumble, cut it off; it is better for having your two feet, to be Marats t9) how to dhe flly bu(reye causes you to stumble, out; it is better for you to enter the kingdom of God with one eye, than h into heMa"rk(9):" 据记t I will warn you whom to fear: fear the One who after H authority to cast into hell; yes, Δutkeell1), Aconocid, the eart ol-hrighde (is værfyire, the world of iniquity; the tongue is set among our members as that which def sets on fire the ocuoluifese and d is set on #Jiarmenebsy) 3Ax sollh.o (ed before, none of these verses says that Hell is under the Earth. In fact, the Bible says th and that Hades (or the grave) will be thrown into Hell (Lake of Fire). It was to be thrown into itself, or for Hades to be thrown into the Earth, especi already destroyed. So, it is pretty checatsratyhalthattheHeBlibilse udnodesor the earth, l a place separate from earth (and probably separate from the universe, si be destroyed and replaced with C becine sw/ocenre a tiocnited by skeptics reported referring to hell being under the earth really refer to the grave, the con In fact, the Bible says that the grave will be thrown into hell at where hell is, it death altogether. Although the Bible does not describe the universe, since it will still exist, at least temporarily, after the pre God. After this creation is destroyed, God will create again - a new hea righteousness dwells (2 Peter 3:13).