Title: Conversations
Subtitle: How to Explain Matthew 15:11
Second Subtitle: How to Explain Matthew 15:11
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Quote:
Mark 7:14-23 And calling near all the crowd, He said to them, Listen to M
understand. 15 There is nothing from outside a man which entering into h
things which come out of him, those are the ones that defile the man. 16
let him hear. 17 And when He had entered into the house away from the c
Him concerning the parable. 18 And He said to them, Are you also withou
not perceive that whatever enters into the man from outside cannot defil
not enter into his heart, but into the belly, and goes out into the waste-b
And He said, That which comes out of the man is what defiles the man. 2
heart of men, proceed evil thoughts, adulteries, fornications, murders, 2
wickedness, deceit, lasciviousness, an evil eye, blasphemy, pride, foolis
things pass out from inside and defile the man.

Matthew 15:10-20 And He called the crowd and said to them, Hear and un
which goes into the mouth defiles a man; but that which comes out of the
12 Then His disciples came and said to Him, Do You know that the Pharis
they heard this saying? 13 But He answered and said, Every plant which
planted shall be rooted up. 14 Let them alone. They are blind leaders of
lead the blind, both shall fall into the ditch. 15 Then Peter answered and
parable to us. 16 And Jesus said, Are you also still without understandin
understand that whatever enters in at the mouth goes into the belly, and
waste-bowl? 18 But the things which come out of the mouth come from th
man. 19 For out of the heart come evil thoughts, murders, adulteries, for
witness, blasphemies; 20 these are the things which defile a man, but to
does not defile a man.
I think when we read the whole sentence in contexts, it makes it clear Y
it was OK to eat animals, as the body would process crap the same, and
defilement.
He did acknowledged that John the Baptist was more righteous than he w
11:18-19), eating meat & drinking, as he knew it was cleaner from the Na
the body can be a Living Temple for God, and we shouldn't bring death in

The idea of trying to make the Bible vegetarian is too far, mankind felt it
barbaric past: Moses instituted Laws to bless the animals before killing i
meat like they'd had in Egypt, and then the Levitical Priests later turned
atonement.
There were the Laws of a Nazarite (Numbers 6) that those separated to G
any death, yet that was optional, and so we can understand Yeshua's cul

In Isaiah 7 the way I read it, is when it talks that Immanuel shall learn t

I believe that Immanuel is the Flesh of David, and the Spirit of the Creat
modern science we can show that most of us are lactose intolerant, so dr
osteoporosis, etc.

Though honey has great anti-biotic properties, and we will get traces of
isn't designed for us.
When Yeshua said that the meat is processed the same, I don't agree wit
can see based on science that the reason we get nasty farts when we eat
that animal parts being broken down is rotting inside of us, and by the v
accelerates our ageing & leads to many illnesses.

We could question spiritually, would someone be banned from Heaven for
really, if they needed it to survive; yet if they were a psychotic animal k
& suffering to something that God has placed its living spirit within, so t
worthy of Heaven.

I see the 6th Commandment as not to kill anything (if we can help it), as
spirit within, and I feel the 10 Commandments are Jacob's Ladder - as St
Heaven, so we need to keep them to be worthy of being an infinite being