

Title: Conversations

Subtitle: Kabbalah is a science

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The Science of Kabbalah

Science and religion are two parallel paths, which humanity followed when trying to understand the place and possibilities of Homo sapiens and the meaning of its existence.

These attempts have continued, for many thousands of years, without yielding order to get such a result, humanity had to go through a long and difficult process. During this time, a fundamental science about the structure of the entire universe, its unique place and purpose in it, and about the properties and structure of matter created and passed from generation to generation.

This science is called Kabbalah. Ancient philosophers, medieval theologians, and modern physicists tried to delve into its secrets. Today, when the period of human history is coming to an end, Kabbalah is becoming accessible to everyone who wants to answer "the final questions" to such an extent that there is an opportunity for everyone to have a chance to familiarize themselves with its basic principles, and to understand the direction in which humanity will develop in the future.

As a historical phenomenon, Kabbalah is rather multifaceted. At the beginning of its development it was an oral tradition, the knowledge of which did not leave the inner circle of the initiated. But with the emergence of printed publications, and the knowledge expressed through allusions in a symbolic and metaphorical form, Kabbalah became an opportunity for various interpretations. And those interpretations have continued throughout its history. This is exactly why, retrospectively, there are many different schools, directions, and trends. In spite of this, its profound philosophical significance is cardinal.

Kabbalah is neither mysticism, nor philosophy, nor science in a sense that is alien to these spiritual phenomena. But it certainly contains mystical, religious, and undoubtedly, scientific meanings. In this respect, Kabbalah can be seen as a new formation, a special form of irrational consciousness, which, at the same time, has a strictly rational dimension.

Quite often people talk about Kabbalah as a secret teaching. Precisely because of this, concealed, numerous legends, falsifications, fiction, and non-scientific concepts have emerged around it. Only at the end of the last century did Kabbalah start to be studied in the modern world. The most profound knowledge about the fundamental principles of the methodology of world consciousness has been accumulated by Kabbalah and is now waiting for the time, when humanity develops to a level at which it will be able to use Kabbalistic knowledge, and to use such knowledge properly.

Humanity is constantly looking for the logical substantiation of its existence, while researching the laws of nature for many thousands of years. Contemporary science shows that the more they advance in their research, the more vague and confused the answers become, and answers to the questions about the purpose of existence of humanity have not been found so far.

Kabbalah as a science offers its own method of researching the world. It is an ability to sense a hidden part of the universe. The word "Kabbalah" ("reception") expresses a human desire to receive the Upper Knowledge, to sense a truth that is hidden from the eyes. Kabbalists tell us about the possibilities, the technique of reception based on the human experience. In their books they expound the method of researching the universe in order to answer to the question about the purpose of life.

Thus, the purpose of Kabbalah is to answer the eternal questions about the meaning of existence of the universe and man, which has a certain philosophy of creation and, at the same time, is a living system of special spiritual development.

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